# 7.1.6 INDEX QUALITY AUDITS

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| 1    | Green Audit Certificate                              | 1     |
| 2    | Energy Audit Certificate                             | 2     |
| 3    | Environment Audit Certificate                        | 3     |
| 4    | Green Audit Detailed Report                          | 4-23  |
| 5    | Energy Audit Detailed Report                         | 24-44 |
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| 7    | Beyond the campus environmental promotion activities | 62-68 |
| 8    | Registration Certificate of Audit Agency             | 69-73 |
|      |  |       |

# 7.1.6Quality audits on Environment and energy are regularly undertaken by the institutionClaimed Points: HEI Has claimed 4 as below.

| Green audit                               | Claimed     |
|---|-------------|
|   |             |
| Energy Audit                              | Claimed     |
| Environment Audit                         | Claimed     |
| Clean and green campus recognition awards | Not Claimed |
| Beyond the campus environmental           | Claimed     |
| promotion activities                      |             |

This is to certify that M/s. Indian Institute of Teacher education located at Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat) has successfully completed Green Audit as per the Indian Green Building Corportation (IGBC) Green campus rating criteria on 23<sup>rd</sup> December 2021.

Company Seal

Authorized Signatory

Excel Enviro Tech

This is to certify that M/s. Aatman Corporation has completed Energy Conservation Study (Energy Audit) for M/s. INDIAN INSTITUTE OF TEACHER EDUCATION At Gandhinagar on Dec 2021 under the clause 3. Government order no. GHU/99/31/GUE/1196/9018/K1 dated 5th October, 1999.

Company Seal



Authorized Signature

Aatman Corporation, Ahmedabad

This is to certify that M/s. Indian Institute of Teacher education located at Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat) has completed Environment Audit on 23<sup>rd</sup> December 2021.

Company Seal

Authorized Signatory

Excel Enviro Tech



# GREEN CAMPUS AUDIT REPORT

# Submitted To: Indian Institute of Teacher Education

Located at: Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat)



#### Submitted By: Excel Enviro Tech

Located at: TF-2, Sun House, Old High Court Lane, Off Ashram Road, Ahmedabad.



Estate



This is to certify that M/s. Indian Institute of Teacher education located at Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat) has successfully completed Green Audit as per the Indian Green Building Corportation (IGBC) Green campus rating criteria on 23<sup>rd</sup> December 2021.

Company Seal

Authorized Signatory

Excel Enviro Tech

#### Introduction:

The pre-service teacher education in India grapples with various issues such as determining the quality of Teacher Education Institutions and programs offered eligibility criteria across various programs, a curriculum of programs offered, their duration and quality, competency level of student teachers, and their certification. To overcome the issue of the pre-service teacher education program, the state of Gujarat has tried to support the teacher education ecosystem at the pre-service level by establishing a state university that provides courses/teacher education programs and conducts research in teacher education space through its research-focused, theme-based centers.

One of the ways that the state of Gujarat has tried to nurture the teacher education ecosystem is by setting up a state public university solely dedicated to nurturing tomorrow's teaches and affiliating DIETs across the state to state public universities. The university is called as **Indian Institute of Teacher Education (IITE)** and was established in 2010.

Excel Enviro Tech is one of the fastest-growing environment consultancy firms thriving hard to reduce the pollution level and bring sustainable solutions. The firm has obtained NABET certification to conduct Environment Impact Assessment (EIA)/Environment Clearance (EC) and has completed more than 200+ projects for the same. The firm has stated of the art NABL and MoEF&Cc approved laboratory with the facility to test more than 400 parameters in the field of air, water, effluent, solid & hazardous waste. The firm has already obtained GPCB approval as a Schedule – II auditor for more than 15 years conducting more than 200+ audits in various industries and institutions.

| Sr. No | Criteria   | Compliance   |
|--------|--|--|
| 1      | Design and construct high-performance buildings within the campus to minimize negative environmental impacts resulting from development. | It is an already existing campus and it is built to minimize and reduce environmental impacts.  • A dual flushing system is used for the water plumbing system.  • For Energy conservation motion and sensorbased systems are installed.                             |
| 2      | Control soil erosion and sedimentation, thereby reducing negative impacts to the site and surroundings.                                  | It is advised to do water sprinkling using a sprinkler system to minimize soil erosion and minimize water consumption simultaneously.  |
| 3      | Encourage retaining the site features to minimize site damage and associated negative environmental impacts.                             | Less than 20% of the land is consumed for the building purpose and around 80% of the land is retained as per the previous site features.  The infrastructure is planned in such a way that no existing trees were cut down.  |
| 4      | Minimize disturbances or restore green cover/vegetation in the site, to promote habitat and biodiversity.                                | Within the institution, 550+ tall trees and 800+ plants and shrubs have been planted which cover more than 50% of the green cover area promoting habitat and biodiversity.  The institute has also developed a Botanical garden that has Ayurvedic herbs and plants. |
| 5      | Minimize heat island effect to reduce the negative impact on micro-climate.  | Due to green cover, the temperature of the campus is less than the ambient temperature due to which the heat island is minimized.  |
| 6      | Reduce light pollution to increase night sky access and enhance the nocturnal environment.   | During the night only street lights work which increases night sky access and enhances the nocturnal environment.  |

| 7  | Encourage a safe and comfortable walking experience by providing well designed interconnected pedestrian network.  | The institution has provided wide and open walking spaces for proper movement of the pedestrian network.  |
|----|--|---|
| 8  | Reduce automobile dependency for short-distance commuting fuel consumption & vehicular emissions, thereby promoting physical activity and health.                    | Near the Main Gate parking facility for the vehicles has been provided and throughout the other campus, no vehicles are allowed which leads to the promotion of physical activity & health. |
| 9  | Encourage the use of public transport, to reduce negative impacts caused by automobile use.  | One Common bus is arranged by the institution for the commute of the 80 students residing in the hostel of the institute to reduce negative impacts caused by automobile use.               |
|    |  | Also, the institute has three more buses that are used for academics and educational visits.  |
| 10 | Enhance Groundwater table and reduce municipal water demand through effective rainwater management.  | Institute has a very good amount of space available with them so if they plan to do rainwater harvesting they can enhance the ground water table.   |
| 11 | Design landscape to ensure minimum water consumption.  | The landscape is flat and there isn't any such thing other than rainwater harvesting which can be done to ensure minimum water consumption.   |
| 12 | Reduce water demand for irrigation through water-efficient management systems and techniques.  | Institute has installed a dual flushing system for the water-efficient management system.   |
| 13 | Treat wastewater generated on-site, to avoid polluting the receiving streams by safe disposal. Use treated wastewater, thereby reducing dependence on potable water. | Institute shall install Sewage Treatment Plant and reuse water for flushing and gardening purpose.  |
| 14 | Enhance water use efficiency, thereby minimizing the use of potable water for construction activities.   | It is an existing institute so<br>there is no construction activity<br>going on in the same.  |
| 15 | Encourage sub-metering to improve water performance and thereby save potable water.  | The average water consumption currently is 50 KLD.  |

|    |   | It is suggested that the institute shall install a flow meter and maintain a logbook to keep a track of water consumption and once the data is available water minimization techniques can be applied.   |
|----|---|--|
| 16 | Enhance energy efficiency, thereby reducing the environmental impacts resulting from energy use.                                      | The cascading effect is used so that mostly during the daytime natural light is used which reduced electricity consumption.  Motion Sensor based lights are installed so that in absence of people it shuts down automatically resulting in energy efficiency and power savings. |
| 17 | Encourage the use of on-site renewable technologies, to minimize environmental impacts associated with the use of fossil fuel energy. | Institute is in the process to install a 10kW solar facility which will reduce the environmental impact as it will be a sustainable source of energy.  |
| 18 | Encourage the use of off-site renewable technologies, to minimize the environmental impacts associated with fossil fuel energy use.   | The institute is under planning to install 10kW rooftop solar panels for off-site renewable technologies and also install solar street lights to minimize the environmental impacts associated with fossil fuel.   |
| 19 | Encourage sub-metering to improve energy performance, and thereby save energy.  | The institute is targeting submetering for the belowmentioned points  Municipal Water pumping Groundwater pumping (if bore well is constructed and taken into use)  Renewable energy generation.  Building level energy consumption.   |
| 20 | Facilitate segregation of waste at source to encourage reuse or recycling of materials,   | The institute is currently already segregating waste and the dry   |

|    | thereby avoiding waste being sent to landfills.  | waste is sent to local vendors<br>for recycling and wet waste is<br>converted into organic manure<br>with the help of<br>vermicomposting.   |
|----|--|---|
| 21 | Ensure effective waste management, avoid organic waste being sent to landfills, and improve sanitation & health.   | No waste generated from the institute goes to landfills.  |
| 22 | Facilitate segregation of construction and demolition waste at source, to encourage reuse or recycling of materials thereby avoiding waste being sent to landfills.  | Currently, there is no construction activity going on within the premises of the institute and when it shall be carried out they will manage the construction and demolition waste properly.                                  |
| 23 | Encourage the use of building materials available locally, thereby, minimizing the associated environmental impacts.   | Currently, it is an already existing building.  |
| 24 | Minimize exposure of non-smokers to the adverse health impacts arising due to passive smoking.   | Within the premises of the institute, the smoking activity and consumption of tobacco is banned and if someone is found consuming it they are fined.  |
| 25 | Provide access to basic amenities, to encourage walking and thereby improve quality of life.   | The Institute has provided a canteen, swimming pool, yoga center, etc.  |
| 26 | Provide health & well-being facilities to enhance the physical, emotional, and spiritual well-being of campus occupants.   | The institute is recommended to include such facilities.  |
| 27 | Ensure that the campus design caters to differently-abled and senior citizens.   | The institute has been awarded an inclusive campus for differently-abled people by the government of Gujarat.   |
| 28 | Promote the welfare of the construction workforce by providing safe and healthy work conditions.   | The construction activity is already completed.   |
| 29 | Promote green education by involving campus occupants, local communities & NGOs to increase awareness levels and encourage implementation of eco-friendly practices. | The institute has started taking initiatives by initially promoting green education and practices to the staff, teachers, and students and they shall further proceed to create awareness among the local communities & NGOs. |
| 30 | Provide campus occupants and facility team with descriptive guidelines that educate and  | The training for the same has been provided.  |

| help them implement and maintain green |  |
|--|--|
| design and construction features.      |  |

#### Conclusive Remarks:

- 1. Out of total land area 80% is covered with lawn and tall trees and plants.
- Sewage Treatment plant shall be installed and the treated water shall be used for toilet flushing as well as gardening which will overall reduce the water consumption.
- 3. Metering of the water consumption shall be done and the record for the same shall be maintained so that proper measures for water conservation shall be taken.
- 4. The Institute has already installed 25 sensor based lights for energy conservation.

S, KH Rd, near KH, Sector 15, Gandhinagar, Gujarat 382016, India

Latitude
23.23719358071685°
Local 11:58:26 AM
GMT 06:28:26 AM

8 | Page

Annexure -2 Photograph of Architecture with Trees





#### SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT (GOVERNMENT OF GUJARAT)

### DIRECTOR OF SOCIAL DEFENCE DEPARTMENT

Certificate of Registration Under Section 51(2) of The Rights of Persons With Disabilities ACT, 2016

Registration No. 420002281

Dt: 191312020

This is to certify that

# INDIAN INSTITUTE OF TEACHER EDUCATION STATE PUBLIC UNIVERSITY GOVERNMENT OF GUJARAT

DIST : Gandhinagar

Has been registered as recognized institution for persons with disabilities under section 51(2) of The Rights of Persons With Disabilities Act, 2016 by the under signed being the Competent Authority appointed under Section 49 of the said Act by the Government of Gujarat given for the period Dt. 18/03/2020 TO Dt. 17/03/2025 Under my Signature and seal.



Date:

Director of Social Defence Gujarat state Gandhinagar



રજી.એ.ડી

વંચાણમાં:-

- (१) अशस्त व्यक्तिओनो अधिनियम २०१५ ५८म-५१(२) पुष्रज.
- (ર) સા.ન્યાય અને અપિકારીતા વિભાગના નોટીફીકેશન નં.G/L/7/APG/102017/28:657/ CHH.1 DATED THE 15 MAY, 2017.
- (3) જિલ્લા સમાજ સરક્ષા અપ્રિ.શ્રી ગાંધીનગરનો તા.૧૭/૦૩/૨૦૨૦ નો નિરીક્ષણ અફેવાલ.
- (४) ઇન્ડિયન ઇન્સ્ટીટયુટ એક દીચર એક્યુકેશન સ્ટેટ પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરા ની તા.૧૨/૦૩/૨૦૨૦ ની વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર આપવા માટેની અરજી.

श्र.नं.अपगावि.धा.भा.२०२०। 399८

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વંચાણ (૧)ના અશક્ત વ્યક્તિઓનો અધિનિયમ ૨૦૧૬ કલમ-૫૧(૨) મુજબ દિવ્યાંગ જનોન વિકાસ અને સહ્યયતા અર્થે કામ કરતી સંસ્થાઓને આ ધારા ઠેઠળ રજીસ્ટેશન પ્રમાણપત્ર આપવાન જોગવાઇ કરવામાં આવેલ છે.

વંચાણ(૪)માં દર્શાવેલ સંસ્થાની રજીસ્ટ્રેશન માટેની દરખાસ્ત જીલ્લા સમાજ સુરક્ષા અધિકા ગાંધીનગર ધ્વારા ચકાસણી કરી વિકલાંગ ધારા રજીસ્ટેશન પ્રમાણપત્ર આપવા ભલામણ કરેલ છે ધ્યાને લઇ વંચાણ-૨ થી મળેલ સતાની રૂએ ઇન્ડિયન ઇન્ટેટિયુટ એક ટીચર એજ્યુકેશન સે પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરાત ને તા.૧૮/૦૩/૨૦૨૦ થી તા.૧૭/૦૩/૨૦૨૫ સુધી શરતોએ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્રની મુદત વધારી આપવાનો આશી હુક કરવામાં આવે છે.

- ૧ સંસ્થાએ તેની અલની કામગીરી યથાવત યાલુ રાખવાની રહેશે.
- ર. દિલ્લાંગજનો માટે સંસ્થાને વિશેષ યોગદાન આપવાનું રહેશે.
- આ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર આપવાથી સંસ્થાને સરકારથ્રી દ્વારા કોઈ પ્રકારના નાણાંકીય લાભ કે ગ્રાન્ટ મળવાપાત્ર થશે નહિ.
- ૪. તેમજ સંસ્થાના અલના વહીવટી -મહેકમ કે પગાર ભથ્થાકે અન્ય પ્રકારના કોઈપણ નાણાંડી વ્યવહાર માટે નાણાંકીય સહાય મળશે નહિ કે મળવાપાત્ર થશે નહિ.તેમજ આ બાબતનો આધાર કોર્ટમાં લઇ શકાશે નહિ.

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- यः सम्भवना क्षेत्रीयम् स्टिश्वः हे बर्धधारी हिट्यामक्टनां विश्वधः मेधेपण प्रकारनी भगगीती ५०० हे हिट्यामक्टनांनी पृष्टेती वधात्रमा क्षरीयाही क्षता ध्याने व्यवही तो तान्यतिक धमश्री ७० १८४४तने माधेल विकटांण धारा २%क्षेत्रमा धमासुधात्र वह क्षरवस्या मायक्री
- પાયા વિકાસોગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર સંસ્થા ધ્વારા કોઇપણ પકરની વહીવટી /હ્યાકીંઇ પ્રવૃત્તિ કે ટેન્ડર પક્ષિથમાં ભાગ લેવામા આવે તો તેને આ વિકલાગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્રથી કોઇપણ પકારની મુકતી મળવાપાત્ર થશે નહીં કે લાભ લઇ શકાશે નહીં પરન્ સસ્થા પોતાની રીતે પોતાની ક્ષમતા અનુસાર કોઇ કામ કરવા ઇચ્છે તો કોઇ બાન પણ સ્ડાં નહિ
- ૭ સસ્થાએ સરકારથ્રી ધ્વાસ માંગવામાં આવતી માફિતી,સંસ્થામાં રહેતા વિદ્યાર્થીઓ/દિવ્યાત્રોની સખ્યા તેની પ્રવૃત્તિ ,તાલીમ સબંધી માફિતી સમયસર આપવાની રહેશે.
- આ ફુકમમાં દર્શાવેલ શરતોમાં રાજ્ય મરકાર કે આ કચેરી સંસ્થાની કામગીરીમા વિક્રેપ ન પડે તેવી શરતો ઉમેરી શકાશે અથવા ૨૯ કરી શકાશે.
- ં આ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર અન્વહે રાજ્ય સરકાર નક્કી કરે તેવા ધારા- ધોરણો આ સંસ્થાને આપો આપ લાગુ પડશે
- સસ્થામાં અભ્યાસ અર્થે આવતા દિવ્યાંગ વ્યક્તિઓનું UDID કાર્ડ માટે રજીસ્ટ્રેશન કરાવવાનું રહેશે.

વંચાણ ૧. ૨ અને ૩ ની વિગતો તથા ઉપરોક્ત શરતોને આધિન રફીને આ વિકલાંગ ધાંા ૨જીસ્ટ્રેશન પ્રમાણપત્ર નવુ આપવાનો ફુકમ કરવામાં આવે છે\

બિડાણ - પ્રમાણપત્ર.

निया भ

સમાજ સુરક્ષા ખાતુ,

ગુજરાત રાજ્ય, ગાંધીનગર

પ્રતિ, પ્રમુખશ્રી, ઇન્ડિયન ઇન્સ્ટીટયુટ એક ટીયર એજ્યુકેશન સ્ટેટ પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરાત,રામકૃષ્ણ પરમહંસ વિધા સંકુલ, ખ-રોડ, સેક્ટર-૧૫, ગાંધીનગર-૩૮૨૦૧૬ નકલ રવાના: -

જિલ્લા સમાજ સુરક્ષા અધિકારીશ્રી, ગાંધીનગર ને જાણ સારૂ.

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# ગાંધીનગર મ્યુનિસિપલ કોર્પોરેશન

બહુમાળી ભવન,પ્રથમમાળ,સેકટર-૧૧,ગાંધીનગર, ૩૮૨૦૧૧ ફોન નંબર-૦૭૯ ૨૩૨૨૦૪૪૦, ફેક્સ નંબર-૦૭૯ ૨૩૨૨૧૪૧૯

Email: gme8gandhinagar a gmail.co

## વપરાશ અંગેનું પ્રમાણપત્ર

આથી ફ પ્રમાણિત કરે છું કે <u>શ્રી સ્વામી સમકૃષ્ણ પરમફંસ વિધાધામ</u>

સીટી સર્વે ન / રેસર્વે ન, /બ્લોક ન ------ ગામ: ગાંધીનગર તાલુકો ગાંધીનગર જીલ્લો ગાંધીનગર નગ્ર રચના એજના નંબર - - સેક્ટર નંબર: ૧૫ મુળ ખંડ નંબર ના અંતિમ ખંડ નંબર - - સબ પ્લોટ /પ્લે નંબર ના કે જે ગાંધીનગર મહાનગરપાલિકા વિસ્તારમાં આવે છે. જેમાં તા:- ૧૯/૦૧/૨૦૧૬ ની આપની અરજી સબંધે અત્રેશી તા:-૧૫/૦૭/૨૦૧૬ ના રોજ કરાયેલ સ્થળ નિરીક્ષણ મુજબ નીચે દર્શાવેલ મુજબની ક્યાત સ્થ સ્થિતિની વિગત માલુમ પડે છે

ઉપરોક્ત બાંધકામ લાયસન્સી આકીટેક્ટ/એન્જીનીયરશ્રી શરદભાઈ ગ્રાક્ષીક દેખરેખમાં કામગીરી ફેઠળ કરવા. આવેલ છે. સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશનતથા અત્રેથી આપવામાં આવેલ, સદર વિકાસ, જનર ડેવલમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ. વિકાસ પરવાનગી કમાંક: પી આર.એમ/GMC ૧૨૨/૧૫/૧૨/૧૪ તા. \_\_માં રાએલ શરતો પ્રમાણે એઈ અત્રેથી આપેલી વિકાસ પરવાનગીમાં સ્ચિત કરેલ ગ્રાહ ક્લોર મળી કુલ - એકમ પુરતી જ નીચે દશોવેલ હેતુ માટે આ સાથેની શરતોને આપિન સ્થળે થયેલ બાપકામ વપસંશનું પ્રમાણપત્ર આપવામાં આવે છે.

| એ, ત | ક્લોર (માળ)  | બાંધકામ(બિલ્ઇંબપ)<br>ઉપયોગી ક્ષેત્રફળ(ચો મી.) | બાંધકામનો<br>ઉપયોગ | એકમની સંખ્યા | કીમાર્ટ્સ      |
|------|--------------|---|--------------------|--------------|----------------|
| ٩    | 5            | 3   | ×                  | u            |                |
| 1    | સેલર/ભોયરૂ   |   | 1                  |              | અગાઉ અત્રેની   |
| 2    | ફોલોપ્લીન્થ  |   |                    |              | di.29/06/2014  |
| 3    | ગાઉન્ડ કલોર  | ¥43.36  | શેક્ષણી 5          | -            | ન ૩૫૬૬ થી      |
| 5    | કરતે કલોર    |   |                    |              | પરવાનગી મેણવેલ |
| į.   | सेंडक उलीर   |   |                    |              |                |
|      | સ્ટેર કેબીન  |   |                    |              |                |
|      | <b>5</b> (4) | 443.3c  | રી કાણી ક          |              |                |

નીધ . માં મ્યુનિસિયલ કમિશનરશ્રીએ મજર કથા મુજબ

54 5 1 1 2412 24 H/GMC 922/44/12/48 3251

વપરાથ / શેક્ષણીક

atrilla : 1 2 AUS 2016



श्रुनिबर राउन प्रतानर आधीनगर महानगरपालिक आधीनगर

#### શરતો

- क्रमार डेवलपमेल इंडोल रेक्क्लिक्नी क्षेत्रवाई अनुसार एमारती रूपवाणी क्रमंदली अने मारा व्यानी व्यान इंटवली क्षांस क्षरते व्याराक्षन प्रमाणपत्र आपदामा खावे छे
- ः प्रतिमान भ्रष्टावा हे ते समयमा शयदा सन्त्वये भ्रश्यामा कता आधीनभर महानगरपारिश वर्ण स्थान संस्थाना करवेश भरवाना रहेशे
- મવિષ્યામાં સદરફ વિસ્તારની નગર રચના ચોજના કેઠળ જમાં કરવાનો થતો નગર રચના ચોજનાની દહનાસ મુજબ નેટ ડીમાન્ડ ફેનેજ ચાર્જ તથા અન્ય કી. ડીપોઝીટ વિગેર જમાં કરાવવાની રહેશે.
- ૪ વપરાશના ફેતુમાં કેરકાર કરતાં પહેલા પૂર્વ મંજુરી લેવાની રહેશે.
- મ આ બાંધકામનો વધશાશ પર્યાવરણને અનીકારક અને ઉપદ્રવકારી ન થાય તે રીતે વપરાળ કરવાનો રહેલ તેમજ અસપાસ ના વિસ્તાર અને વિસ્તારના રફીશોને અસુવિધા રૂપ કે મુશ્કેલીરૂપ ન થાય તે રીતે વપર કરવાનો રફેશે.
- 5 પાર્કિંગ માટે ખુલના રાખેલા ક્ષેત્રફળના માધ્ય કે ઉપયોગમાં કોઈ ફેરકાર કરવાનો રહેલે નહિ
- કાલે સ્થળે ઉપર કયાત માર્જીના સ્ટેરકેસ લીફ્ટ કોમન પ્લોટ વિગેર જેવા સફિયાસ વપરાશ માટે મજુદ થઈ પ્લાનમાં દર્શાવેલા તમામ ખુલ્લી જગ્યા કે બાંધકામવાળી જગ્યાના માપમાં કે ઉપયોગમાં કોઈ ફેરફાર કરવા રહેશે નહી.
- આ પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાચેલ માલ-સામાનની ગુણવત્તા પ્રમાણિત કરેડ આવતા નથી અને તે અંગે ગાંધીનગર મહાનગરપાલિકાની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં
- હ આ પ્રમાણવત્રથી બાધકામના સ્ટ્રક્ચરલ સ્ટેબીલીટી કે સ્ટ્રક્ચરલ સ્ટ્રેન્થ પ્રમાણિત કરવામાં આવતી નહી ક તે અંગે ગાંધીનગર મહાનગરપાલિકાની કોઈ જવાબદારી રહેતી નથી અને રહેશે નહીં
- ૧૯ ઉપરની કોઈપણ શરતોને ભગ થયેથી આ લપસંશનું પ્રમાણપત્ર આપી આપીઆપ રદ થયેલ ગણાશે.
- ૧૧ સદર પ્લોટની કાળવેલ સનદની તમામ શરતો બંધનકતી રડેશે

#### Annexure - 5 Exemption from Fire NOC



### ભારતીય શિક્ષક પ્રશિક્ષણ સંસ્થાન Indian Institute of Teacher Education

(A State Public University established by Government of Gujarat)

No.IITE/Estate/Viche/1642/2021

Date: 17/11/2021

#### To Whomever it May Concern

Sir,

This is to inform you that there is a convocation program on 18th November 2021. We want to certify that the IITE has sufficient fire related equipment such as fire sensors in each and every room, fire extinguishers and fire siren with battery backup connected to all the sensors.

Please do the needful.

1 J/c

Prof (Dr) Himanshu Patel Registrar

Recombines Vidiya Sansul, Nr. Mahatma Mandir, Kh-Road, Societ-15, Gandhinagar-387016, Gujarnt, in Fax 079-23288016, Phone +91-79-23287338, 23243733/34

Email: contact@ite ac.in, Web Invited in the ac.in the

#### Annexure - 6 Invoice copy for Fire Expenses



#### **SHANTAM GROUP**

19th LATEHPARK FLAT, OSIGNATURANE TEAT,
MEAR URREN NEAR OFFICENTRE, LATERHURA,
PALDI, ARMEDABAD GOJANE 180907
CSTRL 24888FC64-29812M
PAN 8889FC64-9812M
CAR on +91-8141-10-8141

## DIOVNI XAT

fewer a fast of Terros Due Date POR

: 5G-21-00010 : 07/05/2021 Due on Receipt 07/05/2021 HTF/Estate/Fire Equipment/2170/2021

Pface Of Supply

: Gujarat (24)

Indian Institute of Teacher Education (IITE)

To registrar, Near KH-) FH Rd, Sector 15 Gandhinagar, 382916 Gojarat India

To registrar, Near KH-5, KH Rd, Sector 15,

Gandhinagar, 382016 Guiarat India

| - |  | HSN    |                     |             | Taxable          | CC | ST        | SG    | ST        |        |
|---|--|--------|---------------------|-------------|------------------|----|-----------|-------|-----------|--------|
|   | Item & Description   | /SAC   | Qty                 | Rate        | Amount           | %  | Amt       | %     | Amt       | T      |
| 1 | <ul> <li>4 Zone Fire Alarm Panel</li> <li>Area divoked into 6 zones</li> <li>Auto error detects</li> </ul> | 851110 | 1.00<br>No.         | 18,500.00   | 18,500.00        | 9% | 1,665.00  | 9%    | 1,665.00  | 21,33  |
| 7 | Manual Call Point - plastic,<br>- Liber body<br>- Reset option   | 853110 | 10.00<br>Nos        | 1,135.00    | :1,350.00        | 9% | 1,021 50  | 13.7% | 1,021.50  | 13.19  |
| 3 | Smoke Detector<br>Filter the proofed body<br>- 1 Smir surrounding area<br>covers.<br>- Blinking light      | 853110 | 90,00<br>Nos        | 1,650.00    | 1,49,500.0<br>0  | 9% | 13,365.00 | 9%    | 13,365,00 | 1,75,2 |
| 4 | Heat detector  Fiber fire proofed body,  1 Smb surrounding area cover;                                     | 853110 | 7.00<br>Nos         | 1,850.00    | 12,959.00        | 9% | 1,165.50  | 9%    | 1,165.50  | 15,2%  |
| 5 | Hotter - Liber flame proof body - LEM surrounding sound  | 853110 | 10.00<br>Nos        | 1,450.00    | 14,500.00        | 9% | 1,305 00  | 9%    | 1,305.00  | 17,11  |
| 6 | 1.5.2 core flexible wire   | 854460 | 1,930.0<br>0<br>Mtr | 46.00       | 91,080.00        | 9% | 8,197.20  | 9%    | 8,197.20  | 1,07.4 |
| 7 | Cable laying with pipe & saddle Installation   | 854460 | 796.00<br>Nos       | 65.00       | 51,740.00        | 9% | 4,656.60  | 9%    | 4,656.60  | 61,05  |
|   | •  |        |                     | Sub Total . | ₹3,48,620.<br>00 |    | ₩.375.80  |       | 31,324.80 | 74,11. |

Items in Total 2,894.00

Total In Words

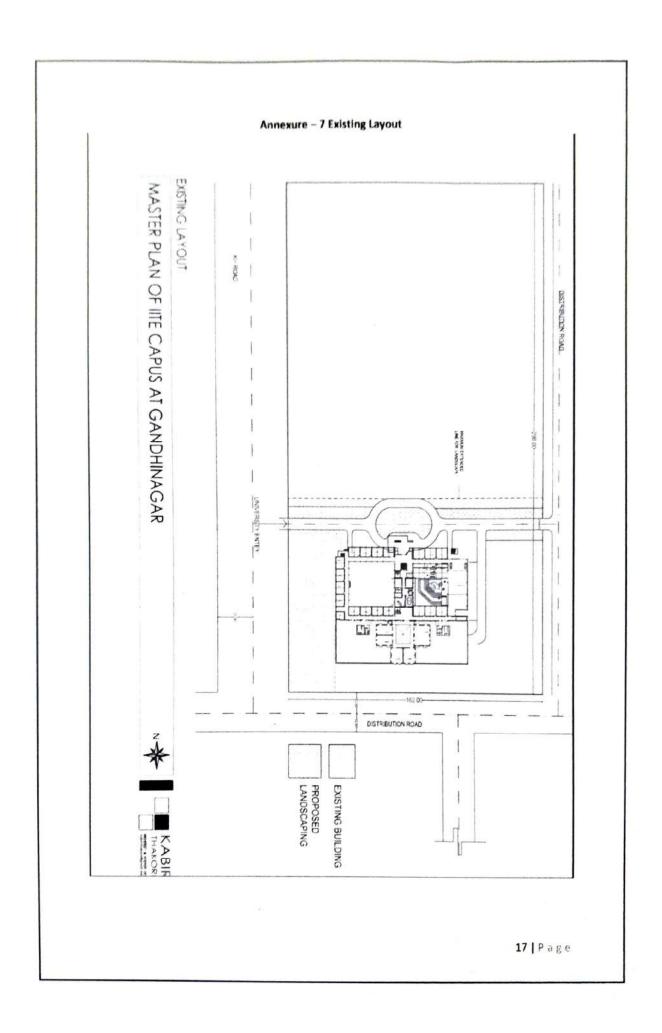
Rounding **Balance Due** 

₹4,11,372

Indian Rupee Four Lakh Eleven Thousand Three Hundred Seventy-Two Only Thanks for your business.

Terms & Conditions
Terms and Conditions
Terms and Conditions
Terms and Conditions
The Condition of GST Charges
Payment Within 10 Days of Delivery
The Restination
Subject to Ahmadabad unndiction

Authorized Signature



### Annexure – 8 Ambient Air Monitoring Analysis Report



Motor Basch sass Sass 72 72 74

Trad exceleron glyaborna in higher annual residence of the court.

TF 2. Sun House, Nr. Old High Court.

Off Ashram Road Ahmedabad - 180000

#### TEST REPORT

Customer's Name and Address INDIAN INSTITUTE OF TEACHER EDUCATION (IITE) Near KH-5, KH Rd, Sector 15, Gandhinagar, Gujarat 382016

| FORMAT NO.  | F/LID/54       |
|-------------|----------------|
| REPORT DATE | 15/12/2021     |
| REPORT NO.  | EET/2021121156 |

| Description of sample | Ambient Air Quality | Lab ID Code                | AQ/12/1156                          |  |
|-----------------------|---------------------|----------------------------|-------------------------------------|--|
| Date of sampling      | 10/12/2021 to       | Sampling time              | 12:10 to 12:10<br>Standard practice |  |
|                       | 11/12/2021          | Sampling method            |                                     |  |
| Sample collected by   | Field Chemist       | Date of starting of test   | 13/12/2021                          |  |
| Packing/seal          | Satisfactory        | Date of completion of test | 14/12/2021                          |  |

RESULT TABLE

Sampling location

Meteorological Data / Environmental Conditions

Wind direction

NE→SW

Average wind speed (m/s)

7 Emperature

Max:34.4°C

Humidity %

Max:65

Min: 55

| Sr | Parameter                                 | Unit  | Test method                                  | Result | Prescribed<br>Norms |
|----|---|-------|--|--------|---------------------|
| 1  | Particulate Matter -2.5,PM <sub>2</sub> s | μg/m³ | IS 5182 (Part - 24) - 2019                   | 20.45  | 60                  |
| 2  | Particulate Matter -10, PM <sub>10</sub>  | μg/m³ | IS 5182 (Part - 23) - 2016                   | 51.37  | 100                 |
| 3  | SO <sub>2</sub>                           | μg/m³ | IS 5182 (Part – 2) – 2001<br>Reaffirmed 2001 | Nil    | 80                  |
| 4  | NO <sub>2</sub>                           | μg/m³ | IS 5182 (Part – 6) – 1975<br>Reaffirmed 1998 | 5.28   | 80                  |

| Catalon.                               | You it.              |  |  |
|--|----------------------|--|--|
| Analyzed By                            | Authorized Signatory |  |  |
| Source of Prescribed Norms: GPCB Norms | Field remark:        |  |  |

------Page 1 of 1

#### Annexure - 9 Drinking water Analysis report



TF 2. Sun House Rr. Old High Court.

#### TEST REPORT

Customer's Name and Address INDIAN INSTITUTE OF TEACHER EDUCATION (IITE) Near KH-5, KH Rd, Sector 15, Gandhinagar, Gujarat 382016

| FORMAT NO.  | F/LID/03       |  |
|-------------|----------------|--|
| REPORT DATE | 15/12/2021     |  |
| REPORT NO.  | EET/2021121157 |  |

| Description of sample                            | Water Sample        | Sample ID  | DW/12/1157: Sur<br>Water |  |
|--|---------------------|--|--------------------------|--|
| Date of sampling                                 | 10/12/2021          | Sampling time                                    | 12:30 to 12:40           |  |
| Date of Sample Inward                            | 10/12/2021          | Sampling method                                  | QSP-08                   |  |
| Sample collected by                              | Hitesh Soni         | Packing/seal                                     | Satisfactory             |  |
| Quantity and no. of                              | 3 litre 4°C (1 No.) | Date of starting of test                         | 11/12/2021               |  |
| samples  |                     | Date of completion of test                       | 14/12/2021               |  |
| Environmental conditions during sampling: 29.7°C |                     | Environmental conditions during testing: 25±3 °C |                          |  |

RESULT TABLE Prescribed Result Norms Parameter Unit Test method Sump Water рН IS 3025 (part-11): 1983/ Reaffirmed 2017 7.73 IS 3025 (part-16): 1984/ Reaffirmed 2017 244.2 2 Total dissolved Solids mg/L IS 3025 (part-17): 1984/ Reaffirmed 2017 Nit Total Suspended Solids 3 mg/L 4 Sulphate as SO, mg/L APHA 23<sup>rd</sup> Edition 20174500 E 7.96 5 Chloride as Cl IS 3025 (part-32): 1988 Reaffirmed 2014 24.99 mg/L BDL Colour APHA 23rd Edition 20172120- C 6 Pt.Co (DL:5.0) Turbidity NTU IS 3025 (part-10): 1984 Reaffirmed 2017 Nil IS 3025 (part-14): 2013 8 | Electrical Conductivity 359.0 μS/cm Phenolic compound 9 mg/L APHA 23rd Edition 20175530-D Nil C<sub>c</sub>H<sub>c</sub>OH 10 Nitrate mg/L IS 3025 (part-34): 1988/ Reaffirmed 2014 1.27 11 Iron mg/L IS 3025 (part-53): 2014 0.56 IS 3025 (part-52): 2003/ Reaffirmed 2014 12 Hexavalent Chromium mg/L Nil APHA 23" Edition 2017 4500-D 13 Fluoride 0.37 mg/L Total Hardness as CaCO; IS 3025 (part-21): 2009/ Reaffirmed 2014 14 mg/L 114.0 15 Calcium Hardness as CaCO; mg/L APHA 23<sup>rd</sup> Edition 2017 3500-B 76.0 Magnesium Hardness as APHA 23<sup>rd</sup> Edition 2017 3500-8 mg/L 38.0 16 CaCO, APHA 23'd Edition 2017 3500-B 17 mg/L 30.46 Calcium APHA 23<sup>rd</sup> Edition 2017 3500-B 18 Magnesium mg/L 9.23 19 Total Alkalinity as CaCO. mg/L IS 3025 (part-23): 1986/ Reaffirmed 2014 212.0

| Analyzed By                    | Authorized Signatory |
|--------------------------------|----------------------|
| Source of Prescribed Norms: NA | Field remark:        |

# INDIAN INSTITUTE OF TEACHER EDUCATION

NEAR KH-5, KH RD, SECTOR 15, GANDHINAGAR, GUJARAT – 382016.

# ENERGY CONSERVATION AUDIT REPORT DATED – NOVEMBER 2021

### **AUDIT CONSULTANT**



C-1201, RAJYASH RISE, NR. VISHALA HOTEL, SOUTH VASNA, AHMEDABAD – 380007, Tel: 079-25731258 (Mobile): 98981 30351, Email: aatmancorp@gmail.com
Web Site: www.aatmancorp.in

This is to certify that M/s. Aatman Corporation has completed Energy Conservation Study (Energy Audit) for M/s. INDIAN INSTITUTE OF TRACKER EDUCATION At Gandhinagar on Dec 2021 under the clause 3. Government order no. GHU/99/31/GUE/1196/9018/K1 dated 5th October, 1999.

Company Seal



Authorized Signature

Aatman Corporation, Ahmedabad

# **Acknowledgment**

We are very much thankful to Team of *INDIAN INSTITUTE OF TEACHER EDUCATION* for assigning this opportunity to contribute in their endeavor of Efficient Energy Management. We are also thankful to technical staff for coordination and co-operating us during Energy Audit Study.

**Energy Audit Team** 

### **Details of Consumer**

• Name of Consumer : INDIAN INSTITUTE OF TEACHER EDUCATION

• Name of Consumer as per bill : EX ENG ELEC

• Name of Contact Person : MR. JATIN CHAWDA

• Address : GANDHINAGAR

• Phone No : +91 8320488541

• Fax No : +91

• Email address : jatinc@iite.ac.in

• Contract Demand : 44 KW

• Purpose of Consumer : COMMERCIAL

• Consumer Service No : 970161

• Name of Suppliers office : TORRENT POWER

• Period of Audit : DEC 2021

Date of Submission Report :

Proposed annual Energy Saving in terms of

[A] Units :

[B] Rupees :

Proposed investment :

Remarks:-

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Implementation Schedule

- 1.0 General
- 1.1 Introduction
  - 1.1.1 Manufacturing Process
- 1.2 Electricity Consumption bill Analysis
  - 1.2.1 Contract Demand charges and penalty
  - 1.2.2 Energy Consumption, Contract Demand & Energy Source
  - 1.2.3 Calculation for load factor
  - 1.2.4 Variations in Max. Demand in last month's bill available
  - 1.2.5 Variations in Unit Consumption in last months bill available
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  - 2.1 Electrical Distribution System
  - 2.1.1 Transformers
  - 2.1.2 Power Factors
  - 2.1.3 Metering & Monitoring status
  - 2.1.4 Max demand

# **Executive Summary**

| Sr.<br>No. | Area of Energy Conservation<br>Measure                  | Anticipated Annual Saving in Kwh | Anticipated<br>Annual Saving<br>in Rs. | Anticipate<br>d<br>Investmen<br>t<br>in Rs. | Pay Back<br>Period<br>in<br>Months |
|------------|---|----------------------------------|--|---|------------------------------------|
| 1.         | Motion Based Lighting control system in common use area | 4875                             | 50407                                  | 37000                                       | 8.8                                |
| 2.         | Street light conversion in solar system                 | 13140                            | 135867                                 | 200000                                      | 8.0                                |
|            |   |                                  |  |   |                                    |
|            |   |                                  |  |   |                                    |

# **Implementation Schedule**

| Sr.<br>No | Area of Energy Conservation  Measure                    | Proposed Implementation schedule |
|-----------|---|----------------------------------|
| 1         | Motion Based Lighting control system in common use area | Implemented                      |
| 2         | Street light conversion in solar system                 | Implemented                      |
| 3         |   |                                  |
|           |   |                                  |
|           |   |                                  |
|           |   |                                  |
|           |   |                                  |

For, INDIAN INSTITUTE OF TEACHER EDUCATION.

For, AATMAN CORPORATION.

#### 1.0 General

Globalization has made tremendous changes in the world & concept of Energy Conservation left behind by doing Energy Audits. Energy saved is Energy Generated the global mantra now in this world. Energy is essential to life & its conservation has become as absolute necessity. The requirement of energy has gone up in last few years & would touch unimaginable preparation of population explosion & improvement of living standards.

#### Energy Audits mean lot of things & common meaning are:

- Using less Energy in particular application
- Finding ways to purchase particular form of energy at lower cost. This is usually accomplished by negotiation with energy providers.
- Shifting to different energy resources at lower costs.
- Using "Free or Renewable" energy sources that considered being more desirable, or less undesirable, with regards to non efficiency concerns such as availability and pollution. Conservation of Water, Fuels & Materials, a well as energy sources.
- Considerable efforts are required by all sectors of society. Constant R & D is also required towards improving the Thermal Efficiency of the building, Electrical equipments, Industrial process, Heating & Cooling equipments.
- A lot of experience knowledge and hard work required for energy conservations. The
  most important is that everyone has to keep himself abrest with the latest and
  emerging technologies to incorporate in industry.

### 1.1 Introduction

This institute established with aim to give training to teachers for upcoming challenges in teaching profession in fast changing technology world.

Infrastructure is developed with aim to provide training to all kind of different stream like commerce, Arts and technical as well.

Location and connectivity is such that people have connectivity from all state of Gujarat.

### 1.2 Electrical System Profile

• Power Supply : LT

Power Supply Company : TORRENT POWER

• Consumer Service No : 970161

• Contract Demand : 44 KW

#### **Electricity Bill Analysis**

| Sr.<br>No. | Month           | Max<br>Demand<br>(KVA) | Energy<br>(kwh) | TOU<br>Kwh | P.F.<br>(Cos Ø) | Total Bill Amt.<br>(Rs.) | Energy<br>Charges<br>Rs./kwh |
|------------|-----------------|------------------------|-----------------|------------|-----------------|--------------------------|------------------------------|
| 1          | Dec – 20        | 12.2                   | 2788            | -          | 0.99            | 30597                    | 10.97                        |
| 2          | Jan <b>–</b> 21 | 19.2                   | 3510            | -          | 0.99            | 36482                    | 10.39                        |
| 3          | Feb <b>–</b> 21 | 14.0                   | 3224            | -          | 0.99            | 34151                    | 10.59                        |
| 4          | Mar – 21        | 20.4                   | 4526            | -          | 0.99            | 44747                    | 9.89                         |
| 5          | Apr – 21        | 39.0                   | 5660            | -          | 0.99            | 52936                    | 9.35                         |
| 6          | May – 21        | 50.2                   | 5624            | -          | 1               | 60397                    | 10.74                        |
| 7          | Jun – 21        | 40.8                   | 9976            | -          | 1               | 91080                    | 9.13                         |
| 8          | Jul – 21        | 63.8                   | 14138           | -          | 1               | 139709                   | 9.88                         |
| 9          | Aug – 21        | 73.2                   | 10594           | -          | 1               | 114400                   | 10.80                        |
| 10         | Sep <b>–</b> 21 | 59.6                   | 13782           | -          | 1               | 134640                   | 9.77                         |
| 11         | Oct – 21        | 77                     | 14248           | -          | 1               | 147290                   | 10.34                        |
| 12         | Nov – 21        | 79.6                   | 7544            | -          | 1               | 91770                    | 12.16                        |
| Total      |                 |                        |                 |            |                 |                          |                              |
| Avera      | age             | 46                     | 7968            | -          | 0.999           | 81517                    | 10.34                        |

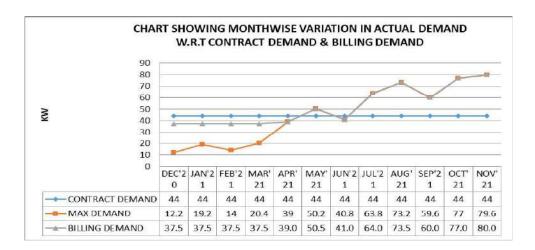
#### Observation:

Average Monthly Electricity bill is Rs. 81,517/- month and Average Unit Consumption is 7968/- Month. Actual Max. Demand & monthly consumption varies significantly due to change in demand. The Avg. Energy charges is Rs. 10.34/- kwh, which include Max. Demand Charges TOU charges, FPF & Government duty charges. The System Average Power Factor during whole year is maintained 0.99.

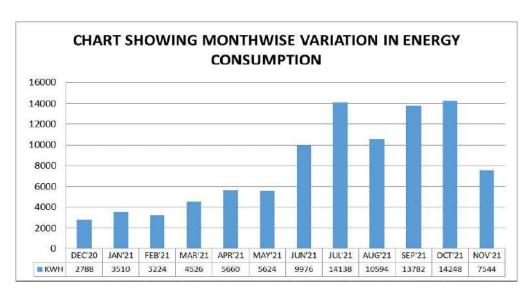
It seems that the contract demand is continually lower than actual demand and it seems that it will remain higher for coming months as well. So we recommend to increase the same upto 90 kW from 44 KW.

To avoid penalty, we need to control the demand and hence the saving in fixed cost will be in the range of INR 1,38,000/- per annum.

#### Max. Demand Pattern



### **Energy Consumption Pattern**



### 2.1.1 Power Factor:

Normally Induction motors are characterized by power factors less than unity, leading to lower overall efficiency associated with plant electrical system. The impact of PF correction includes reduced Kva demands & hence reduced utility demand charged. It also reduced I<sup>2</sup>R losses in cable in upstream & reduces voltage drop in cables. It should be noted that Capacitor improve power factor from the point of installation back to generation side. The size of capacitor required for particular motor depends upon the no load reactive KVA drawn by motor.

**Conclusion**: The average power factor as per billing system is very good and nothing do change anything accept monitoring of the same.

#### Adverse Effects of Over Compensation / Leading PF

- Extra Power loss in Capacitors. Transformer losses Increased, which requires higher capacity than the required to supply the same Kw load.
- Over heating of the Cable & Switch gear that increases cable losses.
- The current would be higher which puts extra stress on the LT switchgear reducing the useful life of the switchgear & Cables.
- Voltage will increase at the point of common coupling of capacitors. So the higher the kvar, the higher voltage at the point of capacitors installation.

#### 2.1.2 Metering & Monitoring Status

Roll of Proper Metering System: A large amount of electricity being handled by electrical department in industry, even 1 % of electrical saving in losses would provide substantial financial benefits to utilities. To release the benefits, a systematic approach to install energy monitoring metering system at number of places. Development of comprehensive energy accounting system would enable quantification of loss in different segments of the system and their segregation. Proper and accurate meters, metering system and practice are essential for effective and correct energy accounting. It also gives the needs of the management Information's systems for adopting Continuous Energy accounting, which is the bonus to the management.

Observations: Mostly LT 3 ph – 4 wire energy meters are at the most placed at the Main LT panel. These meters provided the Voltage/Current/Energy to monitor plant electrical equipment parameters at Main Panel. A hand held clip-on meter is also used for measuring the power consumption data. The total energy consumption is taken out on License meter only. As these reading are taken manually and calculating is laborious task and create errors. Installation of Microprocessor based instrumentation at load feeders and respective feeders helps complete monitoring the energy consumption. This meter provides kW, volt, ampere, PF, and cumulative energy consumption. This will also remove to maintain the logbook and necessary removal of electromechanical meters and their maintenance.

#### **Objectives of Energy Accounting**

- Identifications of high-energy consumption areas.
- Identification for losses due to equipments.
- Line losses caused by resistance of Conductor of cable.
- Weak and inadequate & UN planed net working.
- Transformer and regulator losses. [Copper & No load loss]

- Die electric losses in underground cables.
- Power factor losses due to poor power factor in downstream equipment.
- Inadequate reactive compensation at load points.
- Voltage droop & over load loss.
- Incorrect operation of machine
- Increasing the load by installation of excessive size of motors.

Conclusion: Any energy conservation goal will be successful only when all the employees in the office will involve. To full fill the task for energy accounting, Engineers are motivated for energy accounting scheme effectively & trained appropriately and encourage their support and give them awards for their energy saving initiative. It can therefore be seen that taking an Energy Audits will be extremely beneficial to all consumers whether it is Industries, Hotels or domestic consumers. Energy audit are one of those happy tasks which while leading to immediate improvement in the profitability and economic viability of the industries. It also benefit to the nation to use scarce resources more efficiently.

### 2.1.3 Time of Uses Charges

These are units generated at the time of peak hrs 7.0 am to 11 am in morning and 6.0 pm to 10 pm in evening. Consumer has to pay *0.35 paisa* for said units these are mostly recorded in the tri-vector meter. Try to reduce the use of major load like utility during peak hours.

### 2.1.4 Harmonics

Major causes of Harmonics: Devices that draw non-sinusoidal currents when a sinusoidal voltage is applied create harmonics. Frequently these devices develop that convert AC to DC. However in real life situation varies devices like, diodes, silicon control rectifiers, PWM system, Thyrister, Voltage & Current chopping Induction & Arc furnaces, are also deployed for various requirements and due to

varying impedance characteristics. These non liner loads caused distortion in voltage and current wave forms, which is of increasing concern indecent time. Harmonic occurs as spikes at interval which are multiples of the main supply frequency and these distorted the pure sine wave from of the supply voltage & current.

Harmonics are multiples of fundamental frequency of an electrical power system. Example The fundamental frequency is 50 Hz, and then the 5<sup>th</sup> harmonic is 5 times that frequency or 250 Hz. Likewise 7<sup>th</sup> harmonic is seven times of fundamental or 350 Hz and so on for higher order Harmonics.

Harmonics can be discussed in terms of Current and Voltage. A 5<sup>th</sup> Harmonic current is simply a current flowing at 250 Hz on 50 Hz system. The 5<sup>th</sup> Harmonic current flowing through system, Impedance creates a 5<sup>th</sup> harmonic Voltage. Harmonic is expressed in Terms of Total Harmonic Distortion [THD]. When harmonic current flow in system they are known as *"poor power quality" or "Dirty power"* Other causes of poor power quality includes Transient such as voltage Spike, Surges, Sags & ringing. Because they repeat in each cycle, Harmonies are regarded as steady state cause of poor quality power.

### **Adverse Effects of Harmonics in System**

- Blinking of Incandescing light –Transformer Saturation.
- Capacitor failures Harmonics Resonance.
- Circuit Breaker failure, heating of Switches gear & Cable Inductive heating
- Electronic Equipment Failure Voltage Distortion.
- Flickering of tub light & pre-matured failures Transformer Saturation.
- Fuses blown of & tripping of MCBs Inductive heating.
- Failures of Motors [over heating ] Voltage drop
- Neutral Conductor & terminal failure Inductive heating
- Power Interference on Voice Communication Harmonic Noise
- Over heating in Transformers Inductive heating

Solutions for Harmonics: Distortion in Voltage and current waveform is not desirable in electrical network, because of their adverse impact on connected equipments. It is there for prudent to installed tuned harmonic filters close to loads generating harmonics current. Harmonic current are filtered at the source reliving the net work from evil effect of harmonic. The harmonic filters are Capacitors bank connected in series with reactor. The required reactor value is calculated based on load & housed in cubical panel with suitable switch gear. The filter system injects required inductive Kvar to the network to improve power factor below the harmonic frequency and beyond harmonic frequency. Thus prevent amplification of harmonics.

### ❖ MAIN I/C :

| DESCRIPTION |       | MAIN  |       |       |  |
|-------------|-------|-------|-------|-------|--|
| DESCRIPTION | R     | Y     | В     | N     |  |
| V(L)        | 418   | 417   | 420   |       |  |
| V (Ph)      | 243   | 238   | 243   |       |  |
| AMP.        | 40.28 | 31.37 | 23.44 | 22.80 |  |
| Hz          | 50.11 |       |       |       |  |
| KW          | 8.89  | 6.92  | 4.93  |       |  |
| KVAR        | 2.42  | 2.32  | 2.86  |       |  |
| KVA         | 9.25  | 7.33  | 5.72  |       |  |
| P.F         | 0.95  | 0.93  | 0.95  |       |  |
| %V          | 4.2   | 4.1   | 3.8   |       |  |
| % <b>A</b>  | 16.03 | 9.96  | 32.05 |       |  |

- This is main feeder measurement at the incoming power panel.
- Looking to the application, still the load in balance condition.
- Basic power parameters like voltage, current, power factor and other within limit.
- Power factor here seems little lower but capacitor at the Main breaker improves the power factor at metering point. Hence near to unity.
- Harmonics in the system little higher than limit due to electronics load. Need to monitor closed for abnormal heating and tripping at electronics and electrical distribution system in future.

### **❖** THEATER:

| DESCRIPTION |      | MAIN |   |   |  |
|-------------|------|------|---|---|--|
| DESCRIPTION | R    | Y    | В | N |  |
| VOLT        | 236  | 239  |   |   |  |
| AMP.        | 2.2  | 1.4  |   |   |  |
| KW          | 0.44 | 0.33 |   |   |  |
| KVAR        | 0.31 | 0.11 |   |   |  |
| KVA         | 0.53 | 0.34 |   |   |  |
| P.F         | 0.82 | 0.94 |   |   |  |
| %V          | 3.7  | 4.0  |   |   |  |
| %A          | 47.0 | 22.7 |   |   |  |

# **❖** AUDITORIUM + CLASS ROOM (L SHAPE) :

| DESCRIPTION | MAIN |      |      |   |
|-------------|------|------|------|---|
| DESCRIPTION | R    | Y    | В    | N |
| VOLT        | 236  | 236  | 250  |   |
| AMP.        | 2.2  | 0.8  | 4.9  |   |
| KW          | 0.40 | 0.04 | 0.94 |   |
| KVAR        | 0.34 | 0.18 | 0.75 |   |
| KVA         | 0.52 | 0.18 | 1.20 |   |
| P.F         | 0.76 | 0.24 | 0.79 |   |
| %V          | 3.8  | 3.7  | 3.8  |   |
| %A          | 42.9 | 58.9 | 43.2 |   |

### **CHOPAL:**

| DESCRIPTION | MAIN |   |      |   |  |
|-------------|------|---|------|---|--|
| DESCRIPTION | R    | Y | В    | N |  |
| VOLT        |      |   | 248  |   |  |
| AMP.        | 0    | 0 | 3.8  |   |  |
| KW          |      |   | 0.81 |   |  |
| KVAR        |      |   | 0.49 |   |  |
| KVA         |      |   | 0.94 |   |  |
| P.F         |      |   | 0.85 |   |  |
| %V          |      |   | 3.8  |   |  |
| %A          |      |   | 47.7 |   |  |

### **❖** F.F. LAB + LIBRARY:

| DESCRIPTION |      | MAIN |     |   |  |
|-------------|------|------|-----|---|--|
| DESCRIPTION | R    | Y    | В   | N |  |
| VOLT        | 236  | 238  |     |   |  |
| AMP.        | 7    | 1.6  | N.A |   |  |
| KW          | 1.54 | 0.13 |     |   |  |
| KVAR        | 0.55 | 0.35 |     |   |  |
| KVA         | 1.65 | 0.38 |     |   |  |
| P.F         | 0.97 | 0.35 |     |   |  |
| %V          | 3.8  | 3.7  |     |   |  |
| %A          | 19.9 | 15.8 |     |   |  |

### **SWIMMING POOL:**

| DESCRIPTION | MAIN |      |     |   |  |
|-------------|------|------|-----|---|--|
| DESCRIPTION | R    | Y    | В   | N |  |
| VOLT        | 237  | 236  |     |   |  |
| AMP.        | 1.5  | 0.6  | N.A |   |  |
| KW          | 0.33 | 0.04 |     |   |  |
| KVAR        | 0.07 | 0.14 |     |   |  |
| KVA         | 0.34 | 0.14 |     |   |  |
| P.F         | 0.97 | 0.31 |     |   |  |
| %V          | 3.8  | 3.8  |     |   |  |
| %A          | 16.3 | 11.1 |     |   |  |

## **❖** VC + REGISTAR + PA TO VC OFFICES :

| DESCRIPTION |      | MAIN |      |   |  |
|-------------|------|------|------|---|--|
| DESCRIPTION | R    | Y    | В    | N |  |
| VOLT        | 237  | 236  | 244  |   |  |
| AMP.        | 7.2  | 12.9 | 2.7  |   |  |
| KW          | 1.60 | 2.96 | 0.50 |   |  |
| KVAR        | 0.61 | 0.99 | 0.45 |   |  |
| KVA         | 1.71 | 3.11 | 0.67 |   |  |
| P.F         | 0.93 | 0.93 | 0.74 |   |  |
| % <b>V</b>  | 3.8  | 4    | 3.8  |   |  |
| %A          | 22.1 | 19.8 | 71.1 |   |  |

### **❖** IT OFFICE AREA :

| DESCRIPTION | MAIN |      |      |   |  |
|-------------|------|------|------|---|--|
| DESCRIPTION | R    | Y    | В    | N |  |
| VOLT        | 240  | 240  | 245  |   |  |
| AMP.        | 1.1  | 8.3  | 0.6  |   |  |
| KW          | 0.22 | 1.98 | 0.12 |   |  |
| KVAR        | 0.12 | 0.34 | 0.05 |   |  |
| KVA         | 0.25 | 1.99 | 0.14 |   |  |
| P.F         | 0.86 | 0.98 | 0.91 |   |  |
| %V          | 4.1  | 4.5  | 3.8  |   |  |
| %A          | 13.3 | 21.6 | 12.3 |   |  |

### **❖** ATM:

| DECCRIPTION | MAIN |      |      |   |  |
|-------------|------|------|------|---|--|
| DESCRIPTION | R    | Y    | В    | N |  |
| VOLT        | 246  | 243  | 247  |   |  |
| AMP.        | 8.9  | 2.4  | 2.9  |   |  |
| KW          | 2.09 | 0.50 | 0.60 |   |  |
| KVAR        | 0.46 | 0.32 | 0.36 |   |  |
| KVA         | 2.14 | 0.60 | 0.69 |   |  |
| P.F         | 0.97 | 0.84 | 0.85 |   |  |
| %V          | 4.3  | 4.3  | 3.9  |   |  |
| %A          | 23.7 | 28.7 | 46.9 |   |  |

### **❖** GURUDRON KAUSHAL VIKAS KENDRA:

| DESCRIPTION |      | MAIN |      |   |  |
|-------------|------|------|------|---|--|
| DESCRIPTION | R    | Y    | В    | N |  |
| VOLT        | 241  | 250  | 249  |   |  |
| AMP.        | 15   | 4    | 2.9  |   |  |
| KW          | 3.40 | 0.41 | 0.07 |   |  |
| KVAR        | 1.25 | 0.90 | 0.73 |   |  |
| KVA         | 3.63 | 0.99 | 0.73 |   |  |
| P.F         | 0.93 | 0.41 | 0.10 |   |  |
| %V          | 4.4  | 5.2  | 3.9  |   |  |
| %A          | 23.1 | 20.7 | 23.9 |   |  |

### **❖** WATER PUMP :

| DESCRIPTION | MOTOR (3-4 HRS) |
|-------------|-----------------|
| VOLT        | 423             |
| AMP.        | 10.2            |
| KW          | 5.30            |
| KVAR        | 5.27            |
| KVA         | 7.46            |
| P.F         | 0.70            |
| %V          | 4.4             |
| %A          | 4.6             |

• The pump is working near to load condition and hence monitoring required.

## **❖** AUDITORIUM AC 1 ( 2 TON)

| DESCRIPTION | MAIN |
|-------------|------|
| VOLT        | 241  |
| AMP.        | 8    |
| KW          | 1.64 |
| KVAR        | 0.96 |
| KVA         | 1.85 |
| P.F         | 0.86 |
| %V          | 3.1  |
| %A          | 59.2 |

• Measurement show that the AC is working at better working load condition.

## **❖** AUDITORIUM AC 2 (2 TON) :

| DESCRIPTION | MAIN |
|-------------|------|
| VOLT        | 238  |
| AMP.        | 12.5 |
| KW          | 2.71 |
| KVAR        | 1.23 |
| KVA         | 2.90 |
| P.F         | 0.91 |
| % <b>V</b>  | 4.3  |
| %A          | 34.2 |

• This need to check with the rating of the AC as it seems little higher.

## **❖** AC BLUESTAR : (1.5 TON)

| DESCRIPTION | MAIN |
|-------------|------|
| VOLT        | 232  |
| AMP.        | 5.7  |
| KW          | 1.29 |
| KVAR        | 0.33 |
| KVA         | 1.34 |
| P.F         | 0.96 |
| % <b>V</b>  | 3.7  |
| %A          | 27.6 |

# **❖** AC PANASONIC (1.5 T):

| DESCRIPTION | MAIN |
|-------------|------|
| VOLT        | 239  |
| AMP.        | 4.3  |
| KW          | 0.99 |
| KVAR        | 0.33 |
| KVA         | 1.1  |
| P.F         | 0.94 |
| %V          | 3.6  |
| %A          | 26.4 |

## **❖** LOAD DETAILS :

| DESCRIPTION           | QUANTITY |
|-----------------------|----------|
| LED LIGHTS (15 W)     | 550 NOS. |
| LED TUBE LIGHT (18 W) | 180 NOS. |
| FAN                   | 220 NOS. |
| AC (1.5 TON)          | 50 NOS.  |
| CASSETE AC (2 TON)    | 7 NOS.   |
| HALOGEN               | 37 NOS.  |
|                       |          |
|                       |          |

#### **OBSERVATIONS:**

- Mostly LED lights installed at premise. and some cabin and passages are managed through motion based sensors and hence saving in energy consumption.
- It is recommended to fix solar system at the roof of the premise. the normal payback period is around 4 years and hence recommend to this kind of application and location. The recommended size in first phase may be 30 KW. And hence investment will be around INR 13,50,000/-.
- Whenever possible for change in fans, it is recommended to change with higher efficient fans which consumes only 30 Watts as compare to conventional which consumes around 65 Watts. So almost saving in 50%. And if the running hours are higher than payback period will so quite less.
- We also recommend the Motion sensors at the common area and then later in offices for better lighting and AC control.
- Use of local solar system based street light is recommended as the outside area is much larger for cabling and later maintenance.



# **ENVIRONMENT AUDIT REPORT**

#### Submitted To: Indian Institute of Teacher Education

Located at: Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat)

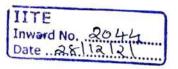


### **Submitted By: Excel Enviro Tech**

Located at: TF-2, Sun House, Old High Court Lane, Off Ashram Road, Ahmedabad.







# **CERTIFICATE**

This is to certify that M/s. Indian Institute of Teacher education located at Ramkrushna Paramhans Vidya Sankul, Near KH-5, KH Road, Sector - 15 Gandhinagar - 382016 (Gujarat) has completed Environment Audit on 23<sup>rd</sup> December 2021.

Authorized Signatory

Company Seal

46

| Particulars                             | Observations / Recommendations   |  |
|---|--|--|
| Name of the Institution                 | Indian Institute of Teacher Education  |  |
| Introduction of the                     | Indian Institute of Teacher Education (IITE),  |  |
| Institution                             | established in 2010 is a brainchild of the then  |  |
|   | CM of Gujarat Shri Narendra Modi. He   |  |
|   | wanted to establish an institute that would  |  |
|   | produce world-class teachers and export  |  |
|   | them. At a time when the world is facing a   |  |
|   | shortage of teachers, he wanted India to lead  |  |
|   | from the front.  |  |
|   | "If you send a businessman to a foreign land,  |  |
|   | he controls dollars, but if you send a teacher   |  |
|   | s/he would control the whole generation".  |  |
|   | Modi used to say.  |  |
|   | Shri Narendra Modi is one of the few such  |  |
|   | visionaries who thought that 21st-century  |  |
|   | education would not just consist of a degree   |  |
|   | but an all-inclusive setup, and hence the idea   |  |
|   | of innovative, residential, integrated degrees   |  |
|   | was brought into existence. To lend a  |  |
|   | material shape to the best educational   |  |
|   | philosophies from across the world, a team of  |  |
|   | experts led by legendary Indian academician  |  |
|   | and philosopher Shri Kireetbhai Joshi and  |  |
|   | other scholars of national and international   |  |
|   | stature came together to design the curriculum of IITE.  |  |
| Location / Address                      | The state of the s |  |
| , | Near KH-5, KH Rd, Sector 15,<br>Gandhinagar, Gujarat – 382016  |  |
| Contact Number                          | Mr. Jatin Chavda   |  |
|   | +91-8320488541   |  |
| No of Staff                             | 100  |  |
| No of Students                          | 678  |  |
| Type of Electrical Connection           | LT connection.   |  |
| Number of D.G Set                       | No D.G Set is installed within Site premises.  |  |
|   | The electricity supply is from M/s. Torrent  |  |
|   | Power Limited.   |  |
| Certifications obtained by              | Department of Social Justice and   |  |
| the Institution                         | Empowerment Department.  |  |

| Whether the institution has obtained Cleaner Production/Cleaner Technology/CDM | The unit has developed compost pits which are used to convert food and agricultural waste into the compost.   |  |  |
|--|---|--|--|
| List of Units present in the Institution                                       | <ol> <li>Auditorium</li> <li>Computer Lab</li> <li>Communication Lab</li> <li>Physics Lab</li> <li>Chemistry Lab – Dry &amp; Wet</li> <li>Biology Lab (Botany and Zoology)</li> <li>Swimming Pool</li> <li>Smart Classrooms</li> <li>Incubation Centre</li> <li>Botany Garden</li> </ol>  |  |  |
| Quantity of Water<br>Consumed Per Day  | The institution is advised to install a Flow meter at the inlet and keep a logbook of the same to maintain the quantity of daily water consumption.   |  |  |
| Treatment Process  | As Gandhinagar region falls under Over-Exploited Region as per the guidelines issued by Central Ground Water Authority so it is advised to install Sewage Treatment Plant and reuse the water into flushing and gardening after giving proper treatment,  Currently, the water is sent to GMC drainage which is further treated in the common STP of GMC. |  |  |
| Waste Water Disposal   | Water is disposed of into the GMC drainage connection.  |  |  |
| Water Balance Diagram  | Domestic (24.9 KLD)  Waste Water Generation (15 KLD)  GMC Drainage (15 KLD)   |  |  |

| Chemical Consumption | Currently, the swimming pool is not operational so there is no chemical consumption but the logbook shall be maintained once it gets operational.  |
|----------------------|--|
| Lighting Arrangement | It is sufficient & it mountain's good illumination level.  |
| Waste Generation     | <ul> <li>Food waste and other gardening waste are sent to compost pits to convert into organic manure.</li> <li>Other waste collected from the campus is segregated into different categories and sold out to recyclers so eventually, no waste generated from the campus ends up being at the landfill site.</li> </ul> |
| Health Records       | The institution has conducted two camps during the year and the health records of the students & staff are maintained and a copy of the same is available with the concerned branch.   |
| Fire Safety Training | The institution has already given Fire safety training to fight the emergency.   |

### **Conclusive Remarks:**

- 1. Flowmeter shall be installed and log book to be maintained regularly.
- 2. More amount of solar panels shall be installed.
- 3. Twin Bio Composter shall be installed to manage food waste and garden waste simultaneously.
- 4. A sewage treatment plant shall be installed and the treated water shall be

### Annexure -1 Certificate by Social Justice and Empowerment Department



# SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT (GOVERNMENT OF GUJARAT)

#### DIRECTOR OF SOCIAL DEFENCE DEPARTMENT

Certificate of Registration Under Section 51(2) of The Rights of Persons With Disabilities ACT,2016

Registration No. 420002281

Dt: 19/3 / 2020

This is to certify that

# INDIAN INSTITUTE OF TEACHER EDUCATION STATE PUBLIC UNIVERSITY GOVERNMENT OF GUJARAT

DIST: Gandhinagar

Has been registered as recognized institution for persons with disabilities under section 51(2) of The Rights of Persons With Disabilities Act, 2016 by the under signed being the Competent Authority appointed under Section 49 of the said Act by the Government of Gujarat given for the period Dt. 18/03/2020 TO Dt. 17/03/2025 Under my Signature and seal.

Seal Date

Director of Social Defence Gujarat state Gandhinagar



રજી.એ.ડી.

વંચાણમાં:-

- (૧) અશક્ત વ્યક્તિઓનો અધિનિયમ ૨૦૧૬ કલમ-૫૧(૨) મુજબ.
- (ર) સા.ત્યાય અને અધિકારીતા વિભાગના નોટીફીકેશન ન G/L/7/APG/102017/28:657/ CHH.1 DATED THE 15 MAY, 2017.
- (3) જિલ્લા સમાજ સુરક્ષા અધિ.શ્રી ગાંધીનગરનો તા.૧૭/૦૩/૨૦૨૦ નો નિરીક્ષણ અઠેલાલ
- (૪) ઇન્ડિયન ઇન્સ્ટીટયુટ ઓક ટીયર એજ્યુકેશન સ્ટેટ પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરાન

ળી તા.૧૨/૦૩/૨૦૨૦ ની વિકલાંગ ધારા રજ્<del>સ્</del>ટ્રેશન પ્રમાણપત્ર આપવા માટેની અરજી.

જા.નં. અપગાવિ ધા.પા.૨૦૨૦/ 3996

al. 16/03/18050

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વંચાણ (૧)ના અશક્ત વ્યક્તિઓની અધિનિયમ ૨૦૧૬ કલમ-૫૧(૨) મુજબ દિવ્યાગ જનોન વિકાસ અને સહ્યતા અર્થે કામ કરતી સંસ્થાઓને આ ધારા ઠેઠળ રજીસ્ટેશન પ્રમાણપત્ર આપવાન જોગવાઇ કરવામાં આવેલ છે.

વંચાણ(૪)માં દર્શાવેલ સંસ્થાની રજીસ્ટ્રેશન માટેની દરખાસ્ત જીલ્લા સમાજ સુરક્ષ અવિકા ગાંધીનગર ધ્વારા ચકાસણી કરી વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર આપવા લલામણ કરેલ છે ધ્યાને લઇ વંચાણ-૨ થી મળેલ સતાની રૂએ ઇન્ડિયન ઇન્સ્ટીટયુટ એક ટીચર એજ્યુકેશન સ્ટે પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરાત ને તા.૧૮/૦૩/૨૦૨૦ થી તા.૧૭/૦૩/૨૦૨૫ શુધ્ નીચેની શરતોએ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્રની મુદત વધારી આપવાનો આથી ઠુક કરવામાં આવે છે.

- ૧ સંસ્થાએ તેની અલની કામગીરી યથાવત યાલુ રાખવાની રહેશે.
- ર. દિલ્યાંગજનો માટે સંસ્થાને વિશેષ ચોગદાન આપવાનું રહેશે.
- આ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર આપવાથી સંસ્થાને સરકારથી દ્વારા કોઈ પ્રકારના નાણાંકીય લાભ કે ગાન્ટ મળવાપાત્ર થશે નહિ.
- ૪. તેમજ સંસ્થાના અલના વહીવટી -મહેકમ કે પગાર ભથ્થાકે અન્ય પ્રકારના કોઈપણ નાણાકી વ્યવહાર માટે નાણાંકીય સહ્ય મળશે નહિ કે મળવાપાત્ર થશે નહિ.તેમજ આ બાબતનો આધાર કોર્ટમાં લઇ શકાશે નહિ.

(पाछव

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- પ સંસ્થાના કોઈપણ હોદેદાર કે કર્મચારી દિવ્યાંગજનો વિરુધ્ધ કોઈપણ પ્રકારની કામગીરી કરત કે દિવ્યાંગજનોની મુશ્કેલી વધારતા કાર્યવાહી કરતા ધ્યાને આવશે તો તાત્કાલિક અમરહી હત સંસ્થાને આપેલ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર રદ કરવામાં આવશે
- બા વિક્લાંગ ધારા રજીરદ્રેશન પ્રમાણપત્ર સંસ્થા ધ્વારા કોઈપણ પ્રકારની વહીવટી / ધંધાકીય પ્રવૃતિ કે ટેન્ડર પ્રક્રિયામાં ભાગ લેવામાં આવે તો તેને આ વિકલાગ ધારા રજીરદ્રેશન પ્રમાણપત્રથી કોઈપણ પ્રકારની મુકતી મળવાપાત્ર શશે નહી કે લાભ લઇ શકાશે નહિ પરંતુ સંસ્થા પોતાની રીતે પોતાની ક્ષમતા અનુસાર કોઈ કામ કરવા ઈચ્છે તો કોઈ બાન પણ રફેલે નહિ.
- . સંસ્થાએ સરકારથ્રી ધ્વારા માંગવામાં આવતી માહિતી,સંસ્થામાં રહેતા વિદાર્થીઓ/દિવ્ય ગેની સંખ્યા તેની પ્રવૃત્તિ ,તાલીમ સબંધી માહિતી સમયસર આપવાની રહેશે.
- ડ આ ફુકમમાં દર્શાવેલ શરતોમાં રાજ્ય સરકાર કે આ કચેરી સંસ્થાની કામગીરીમા વિકાપ ન પડ તેવી શરતો ઉમેરી શકાશે અથવા રદ કરી શકાશે
- ૯ આ વિકલાંગ ધારા રજીસ્ટ્રેશન પ્રમાણપત્ર અન્વયે રાજ્ય સરકાર નક્કી કરે તેવા ઘાસ– ધોરણો આ સંસ્થાને આપો આપ લાગુ પડશે
- સસ્થામાં અભ્યાસ અર્થે આવતા દિવ્યાગ વ્યક્તિઓનું UDID કાર્ડ માટે રજીસ્ટ્રેશન કરાવવાનું રહેશે.

વચાણ ૧, ૨ અને ૩ ની વિગતો તથા ઉપરોક્ત શરતોને આધિન રફીને આ વિક્લાંગ ધા ૧ ૨જીસ્ટ્રેશન પ્રમાણપત્ર નવુ આપવાનો ફકમ કરવામાં આવે છે<sub>ી</sub>

િકાણ - પ્રમાણપત્ર.

સમાજ સુરક્ષા ખાતુ.

**गुक्षरा**त राज्य, गांधीनगर 🗔

પતિ. પ્રમુખશ્રી, ઇન્ડિયન ઇન્સ્ટીટયુટ એક ટીચર એક્યુકેશન સ્ટેટ પબ્લિક યુનિવર્સિટી, ગવર્મેન્ટ એક ગુજરાત,રામકૃષ્ણ પરમહંસ વિધા સંકુલ, ખ-રોડ, સેક્ટર-૧૫. ગાંધીનગર-૩૮૨૦૧૬ નકલ રવાના: -

જિલ્લા સમાજ સુરક્ષા અધિકારીશ્રી. ગાંધીનગર ને જાણ સારૂ.

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### Annexure - 2 Building Use Certificate



# ગાંધીનગર મ્યુનિસિપલ કોર્પોરેશન

બહુમાળી ભવન,પ્રથમમાળ,સંકટર -૧૧,ગાંઘીનગર, ૩૮૨૦૧૧ કોન નંબર -૦૭૯ ૨૩૨ ૨૦૪૪૦, ફેક્સ નંબર -૦૭૯ ૨૩૨ ૨૧૪૧૯

Fmail: gmcSgandhinagar a gmail c

# વપરાશ અંગેનું પ્રમાણપત્ર

અથી રૂપમાણિત કર્ર છું કે **શ્રી સ્વામી રામકૃષ્ણ પરમફ્સ વિધાધામ** સીટી મર્વે ન /રેસર્વે ન /વનોક ન ગામ. ગામીનગર તાલુકો ગાંધીનગર જીલ્લે ગાંધી, દગર ન રચના ઘોષ્ઠના નબર - સેક્ટર નબર- ૧૫ મુળ ખડ નબર ના અતિમ ખંડ નબર માન વહેર/વલે નબર ના કે જે ગાંધીનગર મહાનગરપાલિકા વિસ્તારમાં આવે છે જેમાં તા:- ૧૯/૦૧/૨૦૧૬ નો વાપની બરજી સંબંધે બંગેથી તા ૧૫/૦૭/૨૦૧૬ ના રોજ કરાયેલ સ્થળ નિરીક્ષણ મુજબ નીચે દશવિલ મુજબની હ્યાત સ્થ સ્થિતિની વિગત માલુમ પડે છે.

ુપારીકત બોધકામ લાયસન્સી આકેટિક્ટ∕એન્જીનીયરશ્રી શરદભાઇ યાજીક દેખરેખના કામગે કે હેઠળ કરવા આવેલ છે સદર વિકાસ, જનરલ ડેવલપમેન્ટ કટ્ટોલ રેગ્યુલેશનતથા અગ્રેશ આપળમાં અંગલ કરોલ રેગ્યુલેશન તથા અત્રેશ આપળામાં આગલ વિકાસ પરવાનગી કમાં પ્રતિ ભારાએમ હાપ્ય કલલમેન્ટ કટોલ રેગ્યુલેશન તથા અત્રેશી આપળામાં આગલ વિકાસ પરવાનગી કમાં પ્રતિ ભારોએમ હાપ્ય કર્સ્ટ કર્મા પરતિક તા∷ુમાં સખેલ શરતી પ્રમાણે ફોઈ અંત્રેશી આપેલી વિકાસ પરવાનગીન સ્પેગ કરેલ ગુ ઉ ક્લોર મળી કહ્યા એકમ પુરતી જ નીચે દશીવેલ ફેતુ માટે આ સાથેની સરતીને આપિન સ્થળો થયેલ આપકાન વધારાશનું પ્રમાણપત્ર આપળામાં આવે છે.

|    | એ ત | ક્લોર (માળ)         | બાંધકામ(બિલ્ટઅપ)<br>ઉપયોગી ક્ષેત્રફળ(ચો.મી.) | બાધકામનો<br>ઉપયો | लंडमर्ज सम्बद् | રીમાક્સ          |
|----|-----|---------------------|--|------------------|----------------|------------------|
|    | 3   | 2                   | 3  | γ                | 'u             |                  |
| *2 | ٩   | સેલર ભોચરુ          |  |                  |                | અગાઉ અત્રેની     |
|    | ₹   | કોલો પ <b>ી</b> ન્શ |  | 5                |                | d.21/06/2014     |
|    | 3   | ગાઉન્ડ કલોર         | <b>433.3</b> 6                               | શેકાહીક          |                | 1.3455 1         |
|    | 8   | 325 \$cite          |  | 2                |                | पायान्त्री शेलवा |
|    | ų   | सेडल इलीर           |  |                  |                |                  |
|    | 4   | સ્ટેર કેબીન         | =  |                  | 1              |                  |
|    |     | şet:                | 493.30                                       | ર્થ કાલી ક       | 4              |                  |

લીય માં માર્ગિસિયલ કોરિશનકરોલે મજૂર કર્યા મુજબ કમ કે પી આર બોમ /GMC (૧૦૦ લા) (૧૦ લા)

કમ ક પી આર એમ/GMC/૧૨૨/૧૫/૧૨/૧૪ **૭૨૬** વપરાગ - ગેક્સન્સીક

च च र म । शक्ताता ५

1 2 AUS 2016



જુનિવેર રાઉન પ્યાનગ ગામીનગર માસનગરપાલિય ગામીનગર

### શરતો

- ૧ જનરલ કેવલપમેન્ટ કટ્રોલ રેગ્યુલેશનની જોગવાઈ અનુસાર ઇમારતી સચવણી, જળવરી અને મરાન વખતો વખત કરવાની ખાસ શરતે વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.
- ર. પ્રવર્તમાન અથવા જે તે સમયના કાયદા અન્વયે ભરવાના થતા ગાંધીનગર મણનગરપાલિકા બંગે ત્યાનિ સંસ્થાના કરવેશ ભરવાના રફેશ
- મવિષ્યમાં સદરફ વિસ્તારની નગર રચના યોજના હેઠળ, જમા કરવાનો થતો નગર રચના યોજનાની દરખાસ મુજબ નેટ ડીમાન્દ, ડ્રેનેજ ચાર્જ તથા અન્ય કી, ડીપોઝીટ વિગેરે જમા કરાવવાની રડશે.
- જ. વપરાશના કેનુમાં કેરકાર કરતા પહેલા પૂર્વ મંજૂરી લેવાની રહેશે
- પ. આ બાંધકામની લપસાથ પર્ચાવરાયને અનીકારક અને ઉપવ્રવકારી ન થાય તે રીત વપસાય કરવાનો સ્કે તેમજ આસપાસ થા વિંસ્તાર અને વિસ્તારના રકીશોને અસુવિધા ૩૫ કે મુશ્કેલીરૂપ ન થાય તે રીતે વપસ કરવાનો રહેશે.
- પાકિંગ માટે ખુલના રાખેલા ક્ષેત્રફળના માપ્ય કે ઉપરાગમાં કોઈ કેરફાર કરવાનો રહેશે નાર્ડે.
- ૭. ઝાલે સ્થળે ઉપર રાખત માર્જીન સ્ટેરકેશ, લીકર, દામાં પલોટ વિગેરે જેવા સફિયાસ વપરાશ માટે મજુર હતે. પલાનમાં દર્શાવેલા તમામ ખુલ્લી જસ્સ કે બાધકાર વાળી જસ્માના માપમાં કે ઉપજીગમાં કોઈ ફેરફાર કરતા. રહેશે નહીં
- ં ભા પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાયેલ માલ-સમાનની ગુરાવન પ્રમાહિત કર્ય બાંધના નથી અને તે અંગે ગાંધીનગર મહાનગરપાલિકાની કોઇ જવાપદારી રહેતી નથી કે રહેત નગી
- ા પ્રમાણપત્રથી ભાષકામના સ્ટુકરસ્લ સેબી.તીટી કે સ્ટુક્ચરત સેઝ્થ પ્રમાણિત કરવામાં વ્યવસાનનો તે વર્ગ માર્પનગર માત્રનગરપાલિકાની કોઈ જવાબદાર, રહેતો નથી અને રહેકે નહી
- ૧૯ ઉપરાંતી કાઈ લાગ કરવોને ભાગ થયેથી આ વધરાશન પ્રમાણમાત્ર આપી આપોઆંધ છે. શહાન વાળાને
- ાર મહાર પરે હતી કાળદેના સનાતની તમામ શસ્ત્રા હામનાકારી રહેશે.

# Annexure -3 Exemption from Fire NOC



### ભારતીય શિક્ષક પ્રશિક્ષણ સંસ્થાન Indian Institute of Teacher Education (A State Public University established by Government of Gujarat)

No ITTE Estate Wildle يوري 2021

Date: 17/11/2021

### To Whomever it May Concern

Sir.

10

This is to inform you that there is a convocation program on 18th November 2021. We want to certify that the IITE has sufficient thre related equipment such as fire sensors in each and every room, fire extinguishers and fire siren with battery backup connected to all the sensors.

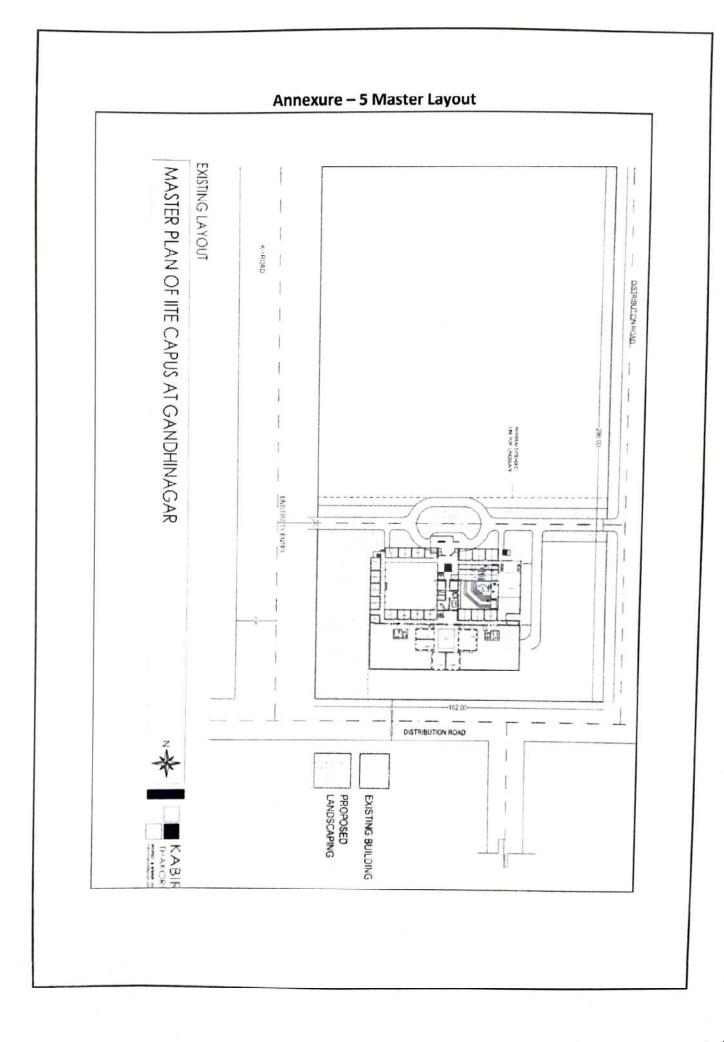
Please do the needful

Prof (Dr) Himanshu Patel Registrar

# Annexure - 4 Area Breakup

# IITE Gandhinagar Green area calculation

| Sr.no | Area Name          | Size        | Total Area |
|-------|--------------------|-------------|------------|
| 1     | Ground             | 185m x 185m | 34225 Sqm  |
| 2     | Centre Circle      |             | 315 Sqm    |
| 3     | Parking area       | 110m x 3m   | 330 Sqm    |
| 4     | Botanical garden   | 50m x 10m   | 500 Sqm    |
| 5     | Small Garden       | 15m x 15m   | 225 Sqm    |
| 6     | Opp. Swimming pool | 15m x 10m   | 150 Sqm    |
|       | Total Green area   |             |            |



### Annexure – 6 Invoice Copy of Fire System



#### SHANTAM GROUP

15th, FATEHRARK FLAT. DBL FATCHEARN FLAT.
MEAD RIP INFLATH CENTRE\_FATCHPURA,
PALDI, AHMEDABAD Gujarat, 180007
GSTIN 2488/BFC6498812N
PAN - BRIPFC654988
Call on +91-8141-10-814)

## TAX INVOIC

Insured Inviewe Links terms

: SG-21-00010 07/05/2021

: 07/05/2021

Equipment/2170/2021

: Gujarat (24)

Indian Institute of Teacher Education (IITE)

New with a Kill Rd, Sector 15. Gardinnagar, 382916 Gujarat India.

Ship To To registrar, Near FHIS, KHIRd, Sector 15, Candhinagar, 387016 Gujarat todat

Place Of Supply

HSN CGST SGST # Rem & Description Qty Rate Amount % 4.7 and Fire Alarm Panel - Area disoled ado nation, All common detects 853110 18,500.00 18,500.00 9% 0% 1,585 00 Manual Call Point - plastic, - 8x111e 10.00 No: 1,135.00 11,350.00 1,021 50 1,021.50 13.3 Smake Detector Filos in a principal heaty - 1 Smir surmonding area 1,650.00 1,48,500.0 9% 13,365.00 13,365.00 1,75,7 covers - Ofering hight 4 Heat detector other transported body. I fants automobile area oxis. 953110 7.00 1,850.00 12,950,00 1,165.50 1,165.50 15,28 Hatte 553110 1,450.00 1.305.00 1,305.00 17,1 Edon Consequent fordy 11 Montroducting const 6 1 5 3 care Hentile wire 91,000.00 8.197.20 8,197.20 1,07,4 Mir 7 Cable Laying with pipe & saddle Installation 654460 796.00 55 80 51,740.00 4,656.60 51.05 Mir. Sub Total . 13,48,620 11,124.80 74,11 ₩.375.80

Remain Total J.894.00

Rosman Balance Due

74,11,377

Authorized Signature

Total In Words Indian Rupce Four Lakh Eleven Thousand Three Hundred Seventy-Two Only

Thanks for your business.

terms of Conditions
Learns and Conditions
Learns and Conditions
Learns and Conditions

2 Payment Witten 10 Days of Delawer 1 FOR destination. 4 Subject to 65m statust reputation

58

# Annexure – 7 Ambient Air Monitoring Analysis report



Moder 98255 88910 98257 29124 6-mail excelenyoro@yahoo co m. info@accelenyoro com. We 6 www excelenyoro com. TF-2. Sun House, Nr. Old High Court. Off Ashram Road, Ahmedabad - 380009.

#### TEST REPORT

| Customer's Name and Address        |            |
|------------------------------------|------------|
| INDIAN INSTITUTE OF TEACHER EDUCAT | ION (IITE) |
| Near KH-5, KH Rd, Sector 15,       |            |
| Gandhinagar Cuiarat 202010         |            |

| FORMAT NO.  | F/LID/54       |
|-------------|----------------|
| REPORT DATE | 15/12/2021     |
| REPORT NO.  | EET/2021121156 |

| Description of sample | Ambient Air Quality | Lab ID Code                | AQ/12/1156     |
|-----------------------|---------------------|----------------------------|----------------|
| Date of sampling      | 10/12/2021 to       | Sampling time              | 12:10 to 12:10 |
| 11/12/2021            | Sampling method     | Standard practice          |                |
| Sample collected by   | Field Chemist       | Date of starting of test   | 13/12/2021     |
| Packing/seal          | Satisfactory        | Date of completion of test | 14/12/2021     |

#### RESULT TABLE

| Sampling location        | Near Administrati                  | ion        |
|--------------------------|------------------------------------|------------|
| Meteorolog               | ical Data / Environmental Conditio | ins        |
| Wind direction           | NE→SW                              |            |
| Average wind speed (m/s) | 2.1                                |            |
| Temperature              | Max:34.4°C                         | Min:22.8°C |
| Humidity %               | Max:65                             | Min: 55    |

| Sr | Parameter                                 | Unit  | Test method                                  | Result | Prescribed<br>Norms |
|----|---|-------|--|--------|---------------------|
| 1  | Particulate Matter -2.5,PM <sub>2.5</sub> | μg/m³ | IS 5182 (Part - 24) - 2019                   | 20.45  | 60                  |
| 2  | Particulate Matter -10, PM <sub>10</sub>  | μg/m³ | IS 5182 (Part - 23) - 2016                   | 51.37  | 100                 |
| 3  | SO.                                       | μg/m³ | 15 5182 (Part – 2) – 2001<br>Reaffirmed 2001 | Nil    | 80                  |
| 4  | NO <sub>2</sub>                           | μg/m³ | IS 5182 (Part – 6) – 1975<br>Reaffirmed 1998 | 5.28   | 80                  |

| Called.                               | The second second    |
|---------------------------------------|----------------------|
| Analyzed By                           | Authorized Signatory |
| ource of Prescribed Norms. GPCB Norms | Field remark         |

# Annexure – 8 Drinking Water Analysis Report



TF-2, Sun House Ni Old High Court, Off Ashram Road, Ahmedabad 380009.

### TEST REPORT

Customer's Name and Address INDIAN INSTITUTE OF TEACHER EDUCATION (IITE) Near KH-5, KH Rd, Sector 15, Gandhinagar, Gujarat 382016

| FORMAT NO.  | F/LID/03       |
|-------------|----------------|
| REPORT DATE | 15/12/2021     |
| REPORT NO.  | EET/2021121157 |

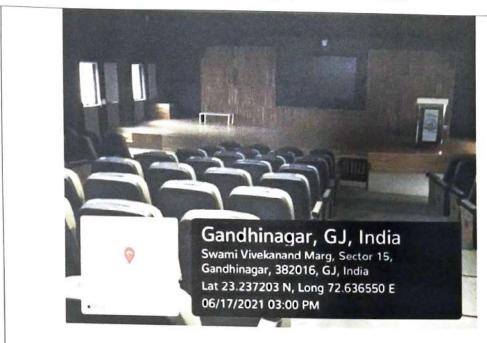
| Description of sample                           | Water Sample               | Sample ID                   | DW/12/1157: Sump<br>Water |
|---|----------------------------|-----------------------------|---------------------------|
| Date of sampling                                | 10/12/2021                 | Sampling time               | 12:30 to 12:40            |
| Date of Sample Inward                           | 10/12/2021                 | Sampling method             | QSP-08                    |
| Sample collected by                             | Hitesh Soni                | Packing/seal                | Satisfactory              |
| Quantity and no. of samples 3 litre 4°C (1 No.) | Date of starting of test   | 11/12/2021                  |                           |
|   |                            | Date of completion of test  | 14/12/2021                |
| Environmental condition                         | ns during sampling: 29.7°C | Environmental conditions du |                           |

|    | RESULT TABLE                        |        |   |                 |            |  |
|----|-------------------------------------|--------|---|-----------------|------------|--|
| Sr | Parameter                           | Unit   |   | Result          | Prescribed |  |
|    | Chamber Me-balk                     | Onic   | Test method                               | Sump<br>Water   | Norms      |  |
| 1  | рН                                  | **     | IS 3025 (part-11): 1983/ Reaffirmed 2017  | 7.73            | -          |  |
| 2  | Total dissolved Solids              | mg/L   | IS 3025 (part-16): 1984/ Reaffirmed 2017  | 244.2           |            |  |
| 3  | Total Suspended Solids              | mg/L   | IS 3025 (part-17): 1984/ Reaffirmed 2017  | Nil             |            |  |
| 4  | Sulphate as SO:                     | mg/L   | APHA 23" Edition 20174500- E              | 7.96            |            |  |
| 5  | Chloride as CI                      | mg/L   | IS 3025 (part-32) 1988 Reaffirmed 2014    | 24.99           |            |  |
| 6  | Colour                              | Pt.Co  | APHA 23 <sup>rd</sup> Edition 20172120- C | BDL<br>(DL:5 0) | -          |  |
| 7  | Turbidity                           | NTU    | IS 3025 (part-10): 1984 Reaffirmed 2017   | Nil             |            |  |
| 8  | Electrical Conductivity             | µS /cm | IS 3025 (part-14) : 2013                  | 359.0           |            |  |
| 9  | Phenolic compound as<br>C_H_OH      | mg/L   | APHA 23" Edition 20175530-D               | Nil             |            |  |
| 10 | Nitrate                             | mg/L   | IS 3025 (part-34) . 1988/ Reaffirmed 2014 | 1.27            | _          |  |
| 11 | Iron                                | mg/L   | IS 3025 (part-53) : 2014                  | 0.56            |            |  |
| 12 | Hexavalent Chromium                 | mg/L   | IS 3025 (part-52): 2003/ Reaffirmed 2014  | Nil             |            |  |
| 13 | Fluoride                            | mg/L   | APHA 23 <sup>rd</sup> Edition 2017 4500-D | 0.37            | **         |  |
| 14 | Total Hardness as CaCO <sub>3</sub> | mg/L   | IS 3025 (part-21) : 2009/ Reaffirmed 2014 | 114.0           |            |  |
| 15 | Calcium Hardness as CaCO,           | mg/L   | APHA 23 Edition 2017 3500-B               | 76.0            |            |  |
| 16 | Magnesium Hardness as CaCO,         | mg/L   | APHA 23 <sup>-d</sup> Edition 2017 3500-B | 38.0            |            |  |
| 17 | Calcium                             | mg/L   | APHA 23" Edition 2017 3500-B              | 30.46           |            |  |
| 18 | Magnesium                           | mg/L   | APHA 23 Edition 2017 3500-B               | 9.23            |            |  |
| 19 | Total Alkalinity as CaCO,           | mg/L   | IS 3025 (part-23) . 1986/ Reaffirmed 2014 | 212.0           | -          |  |

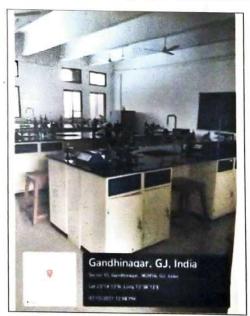
| Catler.                       | Comment              |
|-------------------------------|----------------------|
| inalyz <b>ed</b> By           | Authorized Signatory |
| ource of Prescribed Norms, NA | Field remark         |

End of The Test Report------Page 1 of 1

# Annexure – 9 Photograph of Auditorium



# Annexure – 10 Photograph of Laboratory







# World Environment Day Celebration 05th June, 2021



08th June, 2021

On the occasion of World Environment Day, NSS cell of IITE has organized one appreciation program to appreciate school and school teachers who are active in developing and maintaining garden area in their school. The following 5 entries among all 162 entries are selected by the scrutiny committee members for appreciation.

- Antroli green school, At-Antroli, Ta. Dahegam, Dist. Gandhinagar
- Sarodi Primary school, At-Sarodi, Ta. Than, Dist. Surendranagar
- Sisodra (arak) primary school, Ta. Jalalpor, Dist. Navsari
- Shree Merupar pe-centre school, Ta. Halwad, Dist. Morbi
- Shree Satapar Vadi Shala-4, At. Satapar, Ta. Kalyanpur, Dist. Devbhumi Dwarka

As directed by Hon. Vice Chancellor sir, the scrutiny committee members are Dr. Mehul Dave, Dr. Roshni Adiyecha and Ms. Darshana Likhada from CoE- IITE.

Dr. Mehul Dave

Dr. Roshni Adiyecha

Ms. Darshana Likhada (Event Coordintor)

## REPORT

It is well said that, 'Let us nurture the nature and so that we can have a better future'. The World Environment Day, an occasion to contribute something for our mother nature. On this World Environment Day 2021, Indian Institute of Teacher Education (IITE) Gandhinagar has organized an appreciation program with very unique idea to appreciate the best school/s of Gujarat state having reach garden area maintained by school faculties. The program was organized by National Service Scheme (NSS) cell of Student Support Culture and Welfare (SSCW) department and coordinated by Ms. Darshana Likhada. We received total 162 entries within deadline from all over the state. The scrutiny committee members have selected 5 Best Schools fall in selection criterion and fulfilling the purpose of our program, and these schools are;

- · Antroli green school, At-Antroli, Ta. Dahegam, Dist. Gandhinagar
- Sarodi Primary school, At-Sarodi, Ta. Than, Dist. Surendranagar
- Sisodra (arak) primary school, Ta. Jalalpor, Dist. Navsari
- Shree Merupar pay-centre school, Ta. Halwad, Dist. Morbi
- Shree Satapar Vadi Shala-4, At. Satapar, Ta. Kalyanpur, Dist. Devbhumi Dwarka

IITE has appreciated all these 5 schools with certificate and prize amount for decorating school campus with greenery and contributing to the environment. Team IITE congratulates all the schools and also requesting everyone to help a little to nurture our nature.

Darshana Likhada (Event Coordinator & NSS Program Coordinator)

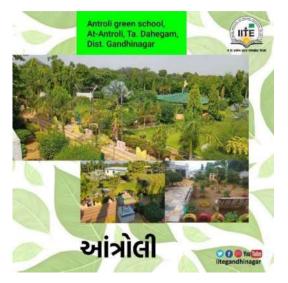


























### केन्द्रीय प्रदूषण नियंत्रण बोर्ड CENTRAL POLLUTION CONTROL BOARD पर्यावरण, वन एवं जलवाय् परिवर्तन मंत्रालय घारन मस्क्रार प्राथाद्वरण हम्प्राशिवसम्बद्धाः कटास्ट्राह्म हस्यावराह ट्रास्ट्राह्म

- WHATCH

F. No. LB/99/7/2021-INST LAB-HO-CPCB-HO/ Pvt-301/ \_\_\_\_ Dated: 1" September 2021

#### Speed Post

To,

The Proprietor, M/s Excel Enviro Tech, TF -2. FF-1 & FF-2, Sun House, Nr. Old High Court, Off. Ashram Road, Ahmedabad-380009. Gujarat.

Ref.: MoEF&CC's letter No. Q-15018/09/2020-CPW, Dt. 02/06/2021.
Email from M/s Excel Enviro Tech, Dt. 07.08.2021 (Request for extension of validity)

Subject: Recognition of M/s Excel Enviro Tech, TF -2. FF-1 & FF-2, Sun House, Nr. Old High Court, Off. Ashram Road, Ahmedabad-380009, Gujarat, India. as Environmental laboratory under the Environmental (Protection) Act-1986.

Sir,

With reference to the above, and in view of the extended validity of ISO:7025 (NABL) & ISO:45001 certificates submitted by M/s Excel Enviro Tech., Ahmedabad, Gujarat, Central Pollution Control Board (CPCB) hereby extends the validity of recognition of M/s Excel Enviro Tech., Ahmedabad, Gujarat, under the Environmental (Protection) Act, 1986 to 25.06.2022, as shall be notified in the Gazette of India.

2. This recognition is subject to all the terms and conditions detailed in the MoEF&CCs letter under reference and these shall be strictly adhered to by the laboratory.

Yours faithfully.

Namita Mishra Sc-D & Divisional Head Instrumentation laboratory Email: epa.epeb.ame in

'परिवेश भवन' पूर्वी अर्जुन नगर, दिल्ली—110032 Parivesh Bhawan, East Arjun Nagar, Delhi-110032 दूरभाष/Tel: 43102030, 22305792 वेसमारिकाम्बर्ग कर्मा





# Certificate of Registration

This is to certify that

# **EXCEL ENVIRO TECH**

TF-2, FF1 and FF2, Sun House, Near Old High Court, Off Ashram Road, Income Tax, Ahmedabad-380009 Gujarat, India

has been independently assessed by QRO and is compliant with the requirements of:

ISO 45001:2018

## Occupational Health & Safety Management System

For the following scope of activities:

SERVICE PROVISION FOR CHEMICAL & ENVIRONMENTAL TESTING, ENVIRONMENTAL AUDIT, ENVIRONMENTAL CONSULTING, EIA REPORT PREPARATION, SAFETY AUDIT AND AWARENESS TRAININGS, ETP/STP/NTP OPERATION & MAINTENANCE. MANUFACTURING OF POLLUTION CONTROL EQUIPMENT.

Date of Certification: 12th March 2020 1st Surveillance Audit Due: 11st March 2021 2nd Surveillance Audit Due: 11th March 2022 Certificate Expiry: 11th March 2023

Certificate Number: 304920031205HS









Validity of this certificate is subject to annual surveillance audits to be done successfully on or before 365 days from date of the audit (In case if surveillance audit is not allowed to be conducted, this certificate shall be suspended (withdrawn).

The Validity of this certificate can be verified at www.gracert.arg

This certificate of registration remains the property of QEO Certification LLP, and shall be returned immediately upon request

India Office : QRO Certification LLP

142, Und Floor, Astar Enclave, Near Paschim Vihar West Metro Station, Delhi-110063, (INDIA)

Walnut was pocentary, E-mail info-quocenting



### National Accreditation Board for **Testing and Calibration Laboratories**

### CERTIFICATE OF ACCREDITATION

### EXCEL ENVIRO TECH

has been assessed and accredited in accordance with the standard

ISO/IEC 17025:2017

# "General Requirements for the Competence of Testing & Calibration Laboratories"

for its facilities at

TF-2, FF-1 & FF-2, SUN HOUSE, OLD HIGH COURT LANE, OFF ASHRAM ROAD, AHMEDABAD, GUJARAT, INDIA

in the field of

### **TESTING**

Certificate Number:

TC-5892

Issue Date:

26/06/2019

Valid Until:

25/06/2021\*

\*The validity is extended for one year up to 25.06.2022

This certificate remains valid for the Scope of Accreditation as specified in the annexure subject to continued satisfactory compliance to the above standard & the relevant requirements of NABL. (To see the scope of accreditation of this laboratory, you may also visit NABL website www.nabl-india.org)

Name of Legal Identity: EXCEL ENVIRO TECH

Signed for and on behalf of NABL



relettor N. Venkateswaran

Chief Executive Officer

# GUJARAT POLLUTION CONTROL BOARD Paryavaran Bhavan

Sector - 10 A, Gandhinagar - 382 010.

Environment Audit Cell



No. GPCB/EA-210/ 551738

120 JAN TON RPAD

To, Excel Envirotech TF-2,Sun House, Near Old High Court, Opp. Ashram Road, Ahmedabad – 380 009

Sub:- Recognition as Schedule- II Environmental Auditor.

Sir

This refers to your application for the recognition as Environmental Auditor, subsequent interview and visit of your Laboratory by Environment Audit Committee members. It is recommended by the Environment Audit Committee members, to recognize your firm as Schedule-II Environmental Auditor for carrying out the Environmental Audit under Environment Audit Scheme with following conditions.

- 1) Recognition is valid upto 31/12/2021,
- 2) You shall have maximum Two team for the Environment Audit.
- 3) You shall carry out maximum 30 nos. of Environment Audit.
- 4) Team members shall be as under:

| Sr. No.         | Name              | Designation          |
|-----------------|-------------------|----------------------|
| Team - 1        |                   |                      |
| 1               | Shweta Thakor     | Environment Engineer |
| 2               | Manoj Jain        | Chemical Engineer    |
| 3 Mehul Makwana |                   | Chemist              |
| 4               | Bharat Thakor     | Microbiologist       |
| Team - 2        |                   | 8                    |
| 1               | Himrekha Rathod   | Environment Engineer |
| 2               | Mitul Jain        | Chemical Engineer    |
| 3 Atul Soni     |                   | Chemist              |
| 4               | Jaydeep Prajapati | Microbiologist       |

5) You shall prepare and submit the Environment Audit report and to comply the conditions for Environment Auditors as per the Hon'ble High Court order dated 20/12/1996, 13/03/1997, 16/09/1999, and also the Guidelines prepared by Gujarat Pollution Control Board in this regard, for the Environment Audit Scheme along with the Adequacy and Efficacy certificates as per prescribed format.

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An ISO 9001: 2008 & ISO 14001: 2004 Certified Organization

6) Environment Audit Report shall be submitted in prescribed format.

7) You shall apply for renewal of Environmental Auditor 3 months before expiry of the recognition with the scrutiny fees to this Board.

8) This recognition is subject to periodic evaluation of your facility and subject to change based on performance.

 In case of change in man power, team member or any other suggestion, recommendation or any issue, you shall appear before the Environment Audit Committee.

This letter is issued with the permission of competent authority.

For and on behalf of GPCB,

BNOTELON 2020 (G.B. Vasavada)

Scientific Officer